

Oak Lake, MB

## 136th Annual

## OAK LAKE

## AGRICULTURAL

## FAIR

## Oak Lake Fair Grounds Oak Lake, MB

# Admission- \$6 12 \& Under Free 

## Saturday, July 20, 2024

Enter the parade!! Our local parade is a showcase of floats, antique vehicles and tractors, horses, decorated bikes and dignitaries. Phone entries to Ryan Smith (204-855-2808) by Friday. Parade starts at 10:00am SHARP on Saturday from the RM of Sifton shop yard.

## Here's what you can see and do at the fair!

## Friday evening at Oak Lake Ag Grounds

Fireworks at dusk
Dance- 7:00-10:30 pm at the Hall featuring "Straight Up Country"\$15 includes light lunch, 17 \& Under free

Saturday, Fair Day, at Fair Grounds except as noted
Pancake breakfast at 7:00 am FREE with admission to the grounds-sponsored by Valleyview Co-op
Parade at 10:00 am - Marshall at 9:00 am at RM of Sifton yard Oak Lake Lions Canteen on fairgrounds open all day
Opening Ceremonies - At the Grand Stand following Pig Scramble
Livestock, cooking, sewing, horticultural and school/art exhibits
Kids' Activities: Pig Scramble, Games, Bouncers
Beer gardens and Slo-Pitch tournament
Lawnmower pull

Sunday - 11:00 am at St. Alban's in the Garden Park (lunch to follow at the Hall)Combined Worship Service

## Past Presidents of Oak Lake Fair

Sam Hannah ..... 1886
Mr. Shaw
H.R. Tolton
R.A. Montgomery ..... 1919
John McDonald ..... 1923
J.H. Tolton ..... 1927
J.R. Scott ..... 1937
W.W. Smith ..... 1939
H.R. Taylor ..... 1943
Cliff Gordon ..... 1950
A.R. Tolton ..... 1954
Ron Batho ..... 1960
D.A. Smith ..... 1964
Gordon Bothe ..... 1966
Jack Olive ..... 1968
Fred Taylor ..... 1970
Jim Olive ..... 1972Tully Hatch1975
Wes Tolton ..... 1976
Marvin Elder ..... 1980
Wes Tolton ..... 1981
Lyall Croy ..... 1984
Wes Tolton ..... 1986
Larry Wallace ..... 1987
Murray Olive ..... 1989
George Harrison ..... 1992
Ted Taylor ..... 1994
Dwayne Madill ..... 1997
Gerald Smith ..... 1999
Stan Cochrane ..... 2001
Tod Wallace ..... 2004
Leigh Smith ..... 2006
Ted Taylor ..... 2012
Kyle Cochrane ..... 2014
Albert Rimke ..... 2022 to present

> The Oak Lake Agricultural Society thanks everyone who helps make our fair possible! Our sponsors, volunteers and the public who attend, all make this weekend what it is.

| Bob Anderson | Alice Harrison | Bruce McKinnon | Shirley Smith |
| :--- | :--- | :--- | :--- |
| Tom Bailey | Jack Harrison | Jack McLeish | W.G. Smith |
| Anna Bothe | George Harrison | Margaret McLeish | W.W. Smith |
| Gordan Bothe | Lloyd Hatch | Jean Nicholls | Bud Taylor |
| A. Carpenter | Til Hilten | Alice Olive | Francis Taylor |
| W.S. Cowan | W.R. Holland | Betty Olive | Lena Taylor |
| Alex Forrest | Barry Johnston | Jack Olive | Dave Thomas |
| Garnet Gompf | J.L. Johnston | Jim Olive | J.H. Tolton |
| John A. Goodwin | Henry Johnston | E.E. Ronberg | Clayton Tolton |
| Alan Gordon | Myrtle Johnston | J.R. Scott | Wes Tolton |
| Clifford Gordon | Mel McDonald | Marion Scott | Mary Walton |
| S. Gregson | Mrs. M. McDonald | Tom Skinner | Phyllis Weatherald |
| Marj. Griffith | Georgina McKinnon | J.G. Slimmon | Margaret Williams |
|  |  | Cecil Smith | Lowell Winters |

## HONORARY LIFE MEMBERS

Greg Baker
Ron Batho
Maureen Buckley
Helen Cochrane
Stan Cochrane
Mary Cairns
Clare Couling
Donna Couling
Kay Cross
Iris Cross
Lillian Enns

Margaret Elder
Renee Findlay
Nora Gompf
Tim Gompf
Audrey Harrison
Agnes Moir
Faye Morcombe
Murray Olive
Trudy Olive
Lynne Smith
Gerry Smith

Albert Rimke
Fred Taylor
Sharon Taylor
Ted Taylor
Hilda Thiessen
Jake Thiessen
Gene Thiry
Larry Wallace
Sandra Wallace
Dot Winters
Eileen Winters
Libby Wohlgemuth

1. One gate fee entitles an individual and family (spouse and children living at home) to exhibit on payment of six dollars ( $\$ 6.00$ ) annually; good for one admission to the grounds. Spouse and children over 12 will be required to pay gate admission Fair Day to enter the Fair.
2. Entries must be made to the secretary by 9:00 pm on the Thursday, July 18. LIGHT HORSE ENTRIES ARE DUE 9:00PM ON JULY 12! Check each class for closing time of entries and time of judging. Entries can be mailed to Box 256, Oak Lake, MB, ROM 1PO, emailed to oaklakeagsociety@gmail.com or phoned to (204) 748-5083.
3. Entry deadline is 9:00 pm on Thursday before the show so that all entries can be entered into the computer by 8:30 am Fair Day to print judge's sheets. Exhibits may be brought to the curling rink from 3:00-9:00pm on Friday or 8:00-9:00am on Saturday.
4. Any exhibits entered late or in the wrong class will be entered as Display Only and will not be judged. There will be no exceptions.
5. Exhibitor tags will be furnished to exhibitors prior to the exhibition and must remain attached to all animals and articles.
6. Names or marks indicating names of owners must not appear on anything exhibited.
7. No animals or articles may compete in more than one section, unless otherwise stated in the Fair Book.
8. All stock, etc., exhibited, to be bona fide property of the exhibitor, unless in case of firms, when they must enter accordingly.
9. All stock to be on the grounds by 10:00 am. This rule must be strictly adhered to. Exhibitors of purebred stock must be able to provide a certificate of registration, in the case of a dispute. The exception will be made for calves.
10. If in the opinion of the judge, the quality of the entry or entries exhibited in any section is not worthy of a first prize, the judge may award any prize deemed fit, or reject the entry.
11. The judge's decision in all cases is final.
12. The directors are not responsible for loss or damage to exhibits, persons or property.
13. No more than one prize will be given for individual entries. In case of only one exhibitor, no more than two prizes will awarded in horses and cattle.
14. The directors reserve the final and absolute right to interpret and enforce rules and regulations.
15. Should the funds of the Society be insufficient to pay all prize awards, the society reserves the right to withhold prize money to the extent of a sum not exceeding $25 \%$.
16. EXHIBITORS MOVING ARTICLES FROM THE HALL OR STOCK FROM THE GROUNDS BEFORE 5 PM WILL FORFEIT ANY PRIZE THAT MAY HAVE BEEN AWARDED TO SAID ARTICLE OR STOCK. This rule will be strictly enforced. EXHIBITS MUST BE REMOVED BEFORE 6 PM.
17. No articles or animal will be allowed to compete unless entry has been made for same.
18. When respectfully requested to do so, the judges are expected to give reasons for their decisions, stating what constitutes points of excellence in the section of animals or articles being considered and pointing out the superiority of one over the other.
19. Anyone entering the Fair grounds on fair day must pay admission.
20. The directors reserve the right to expel from the grounds any person observed mistreating any animal.

# ENTRY FORM- Entries due by 9:00pm Thursday night. EARLY ENTRIES ARE APPRECIATED BY OUR VOLUNTEERS!! 

Date: $\qquad$ Print Name $\qquad$
P.O. Box $\qquad$ Town $\qquad$ Postal Code $\qquad$
Phone number $\qquad$ Email address

Cheque made out to (if different than name):
I do hereby certify the following entries for exhibition at Oak Lake Fair are strictly in accordance with the rules and regulations and by which I hereby agree to be governed in exhibiting the same.

Signature $\qquad$

Note: All fees for exhibiting must be sent with entry. Name of animal must be given with all entries of purebred cattle. Junior exhibitors please put age on entry tickets. Please be aware that your name will be published in the Oak Lake Town \& Country news and on the Showtime website if you win a class.

Entries can be made by Mail: Box 256, Oak Lake, MB, ROM 1PO
Email: oaklakeagsociety@gmail.com
SECTION\# CLASS\# FEE NAME OF ARTICLE OR STOCK

# Section 4: Ranch Riding Obstacle Trail Class SPECIAL CLASS- 9:00am to 11:00am 

Sponsored by D.A.R.K Horses \& Cattle Co- Kenton, MB

Description: The ideal ranch horse should be a reliable horse capable of carrying its rider willingly and safely throughout the work day, completing tasks in an often unpredictable and challenging environment. This class will consist of a series of judged obstacles in a given time. Obstacles will be designed to simulate some of these challenges and test the skills of the rider and of the horse.

Tack and western dress of riders will be by the rules of the AQHA Versatility Ranch Horse class.

## Entry Fee: \$10 per horse/rider

Prize money for each class: $1^{\text {st }} \$ 60,2^{\text {nd }} \$ 37.50,3^{\text {rd }} \$ 30,4^{\text {th }} \$ 15,5^{\text {th }} \$ 7.50$
04.0118 and Under
04.02 Open (no cross-entries with 04.01)

Horses 3 years old \& over are eligible.
No banded, braided or tail extensions allowed.
Riders may use 1 or 2 hands. No tie downs or martingales allowed.
Course to be posted at a later date. Info is available by calling Rick White at (204)761-2465.

## Light Horse Day Show

## Start time: 11:00 am

For more information contact: Rick White: (204) 761-2465.

Notice: The Oak Lake Agricultural Society and/or any person connected with this or officiating at this show, is not responsible for any loss, damage, or injury, resulting from participating in this show or related events.

1. It would be appreciated if all entries could be in by Friday, July 12, 2024. Entries can be emailed to oaklakeagsociety@gmail.com or phoned in at 204-748-5083. Entries will be $\$ 3.00$ per class except for the lollipop showmanship class, which is free to enter.
2. Open to all horse breeds and will be judged on breed standard in all classes.
3. Registration for any class or event is considered acceptance of the rules.
4. Competitors must wear appropriate show clothes, no sneakers or running shoes allowed. Clothing must be long sleeved shirt with long pants. Tack must be appropriate, safe, and in good working order. 5. Classes with a large number of entries may be split to provide a safe riding environment and allow exhibitors to show at their best at the discretion of the judge.
5. Horses found to be unsound or lame, will be excused by the judge.
6. Riders or horses that are considered unsafe and or dangerous will be excused from the show grounds at the sole discretion of the judge and/or the appointed representative of the Oak lake Agricultural Society.
7. Any mistreatment, abuse, or misconduct towards any person(s) or any animal (s) on the show grounds will not be tolerated. People found doing so will be removed from the show grounds.
8. In the ring, during a judged or timed event, the judge's decision is final. Outside of the ring the decision of the Oak Lake Agricultural Society appointed representative is final.
9. Ages for competitors will be considered the age they were as of Jan. 1, 2024. Horse ages are determined by whatever age your horse turns in the show year.
10. All Stallions need to be under control at all times. For safety purposes, stallions may only be shown by exhibitors 18 years and older.

## 12. Have fun!!

# Class List for Oak Lake Show on July 20, 2024 <br> **PLEASE NOTE CHANGES TO ENTRY DATE AND EMAIL!** 

## Section 1: Halter

Class A: Filly, mare or gelding, 14.1 hands and under
Class B: Filly, gelding or stallion, 1 year
Class C: Filly, gelding, or stallion, 2 and 3 years
Class D: Mare or Gelding, 4 years and older, 14.2 hands and over
Class E: Most Colourful
Class F: GRAND CHAMPION HORSE OR PONY (first and second places from all halter classes)- NO ENTRY FEE

## Section 2: Showmanship

Class A: Lollipop showmanship for kids 7 years and under- NO ENTRY FEE
Class B: Showmanship 12 years and under (no cross entry to Class A)
Class C: Showmanship 13-18 years of age
Class D: Showmanship 19 years and over
Class E: Top Show-person: 1st and 2nd places from Classes B through D of this sectionNO ENTRY FEE

Costume Class - Sponsored by Joe Dandy's- For participants of all ages

## Section 3: Riding

Class A: Lead-line class for kids 6 years and under (no cross entry to Class B)
Class B: Walk/Trot open to kids 9 years and under (no cross entry to Class A or any other riding classes)
Class C: Bareback 14 years and under English or Western
Class D: Bareback 15 years and older, English or Western
Class E: English Pleasure 14 years and under
Class F: English Pleasure 15 years and over
Class G: Combination Class: open to any age of rider on either a horse or a pony. Start the class riding English and switch to Western at the judges command half way through the class. Tack change and clothing change will take place in the arena. Each exhibitor may have two helpers to hold the horse and help change the tack.
Class H: Junior Horse Western Pleasure, open to horses 5 years and under, to be ridden in a snaffle or bozal.
Class I: Key Hole Racing- 14 years and under
Class J: Key Hole Racing- 15 years and over
Class K: Flag Race- 14 years and under
Class L: Flag Race- 15 years and over

# Directors in Charge: <br> Rick White 

## General Rules

## 1. Entries need to be by 9:00pm Friday July 12, 2024.

Call (204) 748-5083 or email to oaklakeagsociety@gmail.com
2. Entry Fee: $\$ 3.00 /$ entry in each class. No charge for 7 and under Pee Wee barrel races (class 12.10).
3. A horse cannot be ridden by more than one rider in the same event, but a contestant may ride two horses. (Both to be saddled and ready).
4. Each contestant must ride in his or her own age group:

Senior- Over 19 years. Junior-13-18 years. Pee Wee- 12 and under except in $\mathbf{1 2 . 1 0}$ Pee Wee- 7 and under.
5. No cross entry between Pee Wee in classes 12.10 and 12.11.
6. Prizes: Pee Wee barrels 7 and under-loonies

All other classes: $1^{\text {st }} \$ 20.00,2^{\text {nd }} \$ 15.00,3^{\text {rd }}-\$ 10.00,4^{\text {th }}-\$ 5.00$

7. Peewees are allowed to show two-handed in all four of the events.
8. Run-ins are not allowed in pole bending and barrel racing to ensure competitor and spectator safety is met.
9. Out of courtesy to waiting competitors, please exclude yourself from the ring with a broken pattern so that the competition may proceed more smoothly.
10. A lost cowboy hat or approved helmet in the ring during ANY event results in a drop in placing to that contestant.
11. In order to keep the show running smoothly, if the ride is not in the arena after 3 calls of their name and/or show number, the gate will then be closed and competition will move on to the next person in the order of go.

## SECTION 12 - M.G.R.A. COMPETITION

3:00pm Start Time
MGRA non-members are allowed to hometown one show without requiring a valid MGRA membership. If wishing to compete in more than one MGRA, a valid MGRA membership must be obtained.

## WESTERN PLEASURE

12.01 Peewee: 12 years and under
12.02 Junior: $13-18$ years
12.03 Senior: 19 years \& over

Reining
12.04 Peewee: 12 years and under
12.05 Junior: $13-18$ years
12.06 Senior: 19 years \& over

## POLE BENDING

12.07 Peewee: 12 years and under
12.08 Junior: 13-18 years
12.09 Senior: 19 years \& over

## BARREL RACES

12.10 Peewee: 7 years and under
12.11 Peewee: 12 years and under
12.12 Junior: 13-18 years
12.13 Senior: 19 years \& over


## Section 13- Mini Horse Show

Judging starts at 9:00am<br>Director in Charge: Rachelle Stannage

Entry Fee: $\$ 3.00$ per class
No cross entry to the Light Horse Classes.
Entries need to be by 9:00pm Friday July 12, 2024.
Call (204) 748-5083 or email to oaklakeagsociety@gmail.com
Prize Money For classes 13.01-13.29

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1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \$ 12.00 \quad 3^{\text {rd }} \$ 10.00
$$

## Class:

13.01
13.02

Brood Mare, 38 " and under
13.03
13.04
13.05
13.06
13.07
13.08
13.09
13.10 Grand/Reserve Champion Miniature over 34" to 38"

Prize donated by the Masson Family
13.11 Youth Halter, 10 years \& under
13.12
13.13
13.14
13.15
13.16
13.17
13.18
13.19
13.20
13.21

Driving
13.22
13.23
13.24
13.25
13.26 Western/Classic Country Pleasure Driving 34 " \& under No Cross entry to Country Pleasure Driving
13.27 Country Pleasure Driving, 38" \& Under- No Cross entry to Western /Classic Country Pleasure
13.28
13.29

Youth Halter, 11-18 years
MMHC Futurity Yearling 36" \& under
MMHC Futurity 2 year old, $37^{\prime \prime}$ \& under
Showmanship, 19 years and older
Showmanship, 11-18 years
Showmanship, 10 years \& under

## Lunch Break (approx. 11:00am)

Costume Class
Leadline, 6 years \& under
MMHC 3 year old Driving futurity, 38 " \& under
Classic/Western Country Pleasure Driving over 34 " $-38^{\prime \prime}$ - No cross entry to Country Pleasure
Best boy or girl driver 11-18 years
Best Lady or Gent driver
Best boy or girl driver 10 \& under
Youth Western/Classic Country Pleasure $38^{\prime \prime}$ \& under- No cross entry to open Western/Classic Country Pleasure

Foal of calendar year
Yearling Filly, Gelding or Stallion 32" \& under
2-year-old Filly, Gelding or Stallion $33^{\prime \prime} \&$ under
Yeld Mare or Gelding, 3 years \& over, 34 " \& under
Yearling Filly, Gelding or Stallion over $32^{\prime \prime}$ to $36^{\prime \prime}$
2-year-old Filly, Gelding or Stallion over 33" to 37"
Yeld Mare or Gelding, 3 years \& over, $34^{\prime \prime}$ to $38^{\prime \prime}$
Grand/Reserve Champion Miniature 34" \& Under Prize donated by the Masson Family

# BEEF CATTLE (ALL BREEDS) - IV. 

## Director in Charge - Michelle Rimke

## Entry Fee: $\$ 5.00$ per entry Judging starts at 1:00 p.m.

A min. of 3 herds in any one breed is required before an individual show for that breed is held; otherwise the breeds will be combined on fair day into the MIX group section. All Animals must have CCIA Tags.

Sections 16-18 for registered cattle only.

| A- Angus | C- Charolais | H-Hereford | L- Limousin |
| :--- | :--- | :--- | :--- |
| MA- Maine Anjou | S- Simmental | GV- Gelbvieh | MIX- mixed group |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Prizes: $: 1^{\text {st }}-\$ 40$ | $2^{\text {nd }}-\$ 30$ | $3^{\text {rd }}-\$ 20$ | $4^{\text {th }}-\$ 15$ | $5^{\text {th }}-\$ 10$ |

## SECTION 19- PREVIOUS YEAR PICK-A-PRIZE SPONSORS WERE:

-Virden Animal Hospital
-Heartland Livestock Services, Virden
-Renard Meats
-WKN Land \& Cattle
-Mazergroup
-NAPA Traction
-Milco Steel
-Redfern Farm Services
-Kreutzer Metals Ltd
-Total Farm Supply
-Heritage Co-op, Brandon
-Nutrien Ag Services, Souris

## SECTION 16 - BULLS

| $\underline{\mathbf{A}}$ | $\underline{\mathbf{C}}$ | $\underline{\mathbf{H}}$ | $\underline{\mathbf{L}}$ | $\underline{\mathbf{M A}}$ | $\underline{\mathbf{S}}$ | $\underline{\mathbf{G V}}$ | $\underline{\text { MIX }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16.01 | 16.10 | 16.20 | 16.30 | 16.40 | 16.50 | 16.60 | 16.70 | Calf, born after Jan. 1, <br> calendar year |
| 16.02 | 16.11 | 16.21 | 16.31 | 16.41 | 16.51 | 16.61 | 16.71 | Yearling, born Apr. 1- <br> Dec. 31, previous year |
| 16.03 | 16.12 | 16.22 | 16.32 | 16.42 | 16.52 | 16.62 | 16.72 | Yearling, born Jan. 1- <br> Mar. 31, previous year |
| 16.04 | 16.13 | 16.23 | 16.33 | 16.43 | 16.53 | 16.63 | 16.73 | Two years of age or <br> older |

16.80 Supreme Champion Bull - Winners of above Sections compete for plaque given by Sandy-Lar Ranch

## SECTION 17- FEMALES

| $\underline{\mathbf{A}}$ | $\underline{\mathbf{C}}$ | $\underline{\mathbf{H}}$ | $\underline{\mathbf{L}}$ | $\underline{\mathbf{M A}}$ | $\underline{\mathbf{S}}$ | $\underline{\underline{\mathbf{G V}}}$ | $\underline{\underline{M I X}}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.01 | 17.10 | 17.20 | 17.30 | 17.40 | 17.50 | 17.60 | 17.70 | Heifer calf, born after Jan. 1, <br> calendar year |
| 17.02 | 17.11 | 17.21 | 17.31 | 17.41 | 17.51 | 17.61 | 17.71 | Yearling, born Apr. 1-Dec. 31, <br> previous year |
| 17.03 | 17.12 | 17.22 | 17.32 | 17.42 | 17.52 | 17.62 | 17.72 | Yearling, born Jan. 1-Mar. 31, <br> previous year |
| 17.04 | 17.13 | 17.23 | 17.33 | 17.43 | 17.53 | 17.63 | 17.73 | Cows, 2 yrs old, with natural <br> born calf at foot |
| 17.05 | 17.14 | 17.24 | 17.34 | 17.44 | 17.54 | 17.64 | 17.74 | Cows, 3 yrs old and over, with <br> natural born calf at foot |

17.80 Supreme Champion Female - Winners of above Sections compete for plaque given by Fusion Credit Union Ltd., Oak Lake Branch.
17.81 4-H Yearling Heifer Class- Project animals only.
$1^{\text {st }}-\$ 40 \quad 2^{\text {nd }}-\$ 30 \quad 3^{\text {rd }}-\$ 20 \quad 4^{\text {th }}-\$ 15 \quad 5^{\text {th }}-\$ 10$

## SECTION 18 - BEST HERD OF CATTLE

Special - Best Herd of Cattle -plaque donated by Virden Heartland Livestock; and PICK-A-PRIZE

A group of 4 animals, - 3 of these animals must have been bred and owned by an exhibitor, one may be purchased. Both sexes to be represented. Each animal must have been exhibited in one of the above sections.

| $\underline{\mathbf{A}}$ | $\underline{\mathbf{C}}$ | $\underline{\mathbf{H}}$ | $\underline{\mathbf{L}}$ | $\underline{\mathbf{M A}}$ | $\underline{\mathbf{S}}$ | $\underline{\mathbf{G V}}$ | $\underline{\text { MIX }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18.01 | 18.10 | 18.20 | 18.30 | 18.40 | 18.50 | 18.60 | 18.70 |

## SECTION 19 - MARKET STEERS

19.01 Market steer ......................... 25 \$20 \$15 \$10
-winner awarded plaque donated by Oak Lake Agricultural Society

## PEN CLASS (Pick a Prize)

19.022 year old cow with current year calf
19.03 Mature cow with current year calf

# Oak Lake Agricultural Society <br> REGULATIONS <br> PIG SCRAMBLE 

## AGES 8-13

1. Open to all boys and girls who have reached their $8^{\text {th }}$ but not their $14^{\text {th }}$ birthday on or before July 20, 2024.
2. The "Standard Waiver for the Oak Lake Ag society" must be read, properly completed and forwarded to our office prior to the start of the scramble. Early entries are appreciated.
3. If a contestant has hold of a pig, none other will be allowed to touch the pig until it breaks away. If two or more contestants catch the same pig, it shall be turned loose.
4. If, after the judge declares ownership, the pig breaks away, it shall remain the property of its first captor. The judge will be sole referee in all matters arising out of the operation of the contest. $\mathrm{His} / \mathrm{her}$ decision will be final.
5. All general rules and regulations of the Oak Lake Ag Society will apply where applicable. Undue roughness will NOT be tolerated and poor sportsmanship will automatically disqualify a contestant.
6. Each contestant MUST wear a helmet during the scramble. CONTESTANTS MUST SUPPLY THEIR OWN HELMETS.
7. Each contestant MUST wear closed toe shoes (no sandals allowed).

The Scramble will be held Saturday Morning @ 11am, July 20, 2024. Pigs will be uniform in weight. All contestants will receive a prize.

THE OAK LAKE AGRICULTURAL SOCIETY ASSUMES NEITHER RESPONSIBILITY NOR LIABILITY FOR ACCIDENTS/ INJURIES/ LOSS/ DAMAGE IN CONNECTION WITH THE SCRAMBLE.

# OAK LAKE AGRICULTURAL SOCIETY PIG SCRAMBLE AGES 8 ~ 13 YEARS <br> Please bring to the fair office or mail to: Oak Lake Agricultural society <br> Box 256, Oak Lake MB, Canada <br> ROM 1P0 

## STANDARD WAIVER FOR THE OAK LAKE AGRICULTURAL SOCIETY

The Oak Lake Agricultural Society and Sponsors acknowledge that Pig Scramble is dangerous activities and that participation in a Pig Scramble as a competitor exposes the participant to some risk of property damage or personal injury. Oak Lake Agricultural Society and Sponsors acknowledge that participation in Fair Board sanctioned scrambles could involve such a hazard. The undersigned, being fully aware that participation in Fair Board sanctioned scrambles may expose said participants to the risk of property damage and or personal injury, hereby releases the Oak Lake Agricultural society Board members, sponsors, and volunteers from liability for any and all property damage, known and unknown, foreseen and unforeseen, future or contingent. Participants, parents, guardians, or any other individual shall not now or at any time in the future, directly or indirectly, commence or persecute any action, suit or other proceedings against the Oak Lake Agricultural Society, its Board members, volunteers, and employees, arising out of or related actions, causes of action, claims and demands hereby waived, released or discharged by participants. This provision shall be binding upon participants, his/her parent/guardian, legal representatives, sibling or relative, or assigns.

I / WE HAVE READ THE REGULATIONS AND STANDARD WAIVER AND HEREBY CONSENT AND AGREE THAT IT IS SATISFACTORY FOR OUR SAID MINOR TO COMPETE IN THE PIG SCRAMBLE AT THE 2024 OAK LAKE AGRICULTURAL SOCIETY'S FAIR.

NAME OF FATHER / MOTHER / GUARDIAN SIGNATURE

NAME OF PARTICIPANT SCHOOL ATTENDED
ADDRESS POSTAL CODE PHONE

## HORTICULTURE- PLANTS AND FLOWERS- V

All entries close Thursday at 9:00 p.m.
Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am. Judging will commence at 9:30 a.m. Saturday.
Entries may be brought in through east side door of the curling rink.

## *ONLY ONE ENTRY PER EXHIBITOR WILL BE ACCEPTED* One plant per container unless otherwise stated.

Exhibits must be in clean, attractive pots, well balanced, healthy and free of blemish or disease.

## SECTION 22- POTTED PLANTS

Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$
22.01 African Violet
22.02 Begonia- tuberous
22.03 Begonia- any other
22.04 Fuchsia in bloom
22.05 Mandevilla in bloom
22.06 Fern, any type
22.08 Any other blooming plant not listed
22.09 Outdoor planter in bloom
22.10 Hanging plant in bloom
22.11 Outdoor handing planter in bloom
22.12 Outdoor hanging planter for foliage
22.13 Coleus, one or more plant
22.07 Indoor potted plant- grown for foliage
22.14 THE GREEN SPOT SPECIAL - Dish Garden: Cacti, Succulents, Sedum, may contain accessories. Gift Certificate $\quad 1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \$ 10.00$
22.15 MIKE AND PAT BAKER SPECIAL- Unique Flower Container- Must be in a container not designed to hold plants. $\quad 1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \$ 10.00$
22.16 FLOWER ATTIC AND GIFTS SPECIAL- For best potted plant in show. Gift Certificate $\quad 1^{\text {st }} \$ 20.00$
22.17 VIRDEN HOME HARDWARE SPECIAL- Coleus- More than one plant in the same pot.
Gift Certificate
$1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \$ 10.00$
22.19 RON AND KATHY BATHO SPECIAL-Fairy garden $\quad 1^{\text {st }} 25.00 \quad 2^{\text {nd }} \$ 15.00$
22.20 PETE (MEMORIAL) AND MARION MASSON SPECIAL- Best flowering planter or basket in Class $22 \quad 1^{\text {st }} \$ 20.00$

## SECTION 23-CUT FLOWERS

Exhibits must be of good quality and condition, all wilted flowers or foliage removed. Perennial Baby's Breath not accepted. Bouquet- flowers that can be held in hand.

Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$
23.01 Delphinium- 3 stalks
23.02 Asiatic Lilies- 1 stem
23.03 Daylilies- 1 stem
23.04 Lilies- 1 stem, any other variety (list)
23.05 Rudbeckia- 3 stems
23.06 Petunias, double- 5
23.07 Petunias, single- 5
23.08 Rose shrub- 1 stem-more than 1 bloom
23.09 Rose shrub-1 stem-1 bloom
23.10 Rose, Hybrid Tea- 1 bloom (no rose bowl) 23.20 Bouquet of dried flowers, grown by the exhibitor
23.19 PHYLLIS WEATHERALD-SCHWINDT MEMORIAL SPECIAL: Lilies, 3 stems, 3 colors, in one vase $\quad 1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00$
23.20 FRED AND FRANCES (MEMORIAL) TAYLOR SPECIAL- Best floral arrangement suitable to center a dining table $\quad 1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00$

### 23.21 MAY WIENS MEMORIAL JUNIOR SPECIAL- 16 years and under- state age.

Best floral arrangement or bouquet, arranger's choice $\quad 1^{\text {st }} \quad \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00$
23.22 THE GREEN SPOT SPECIAL-Arranger's Choice, to be judged by the public. Accessories may be used, but flowers must be the center of interest. Gift certificate $\quad 1^{\text {st }} \quad \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00$
23.23 AG SOCIETY SPECIAL-Bouquet of wildflowers. **State age on tag!**

Ages 7 to 12-\$10.00 $\$ 5.00$
Ages 6 and under- $\$ 10.00 \quad \$ 5.00$

## SECTION 24- FRUITS AND VEGETABLES

All fruits and vegetables must be uniform size, clean and free of blemishes. Root vegetables- trim tops to $1 / 2^{\prime \prime \prime}$. Heads- exhibit whole head, trim root. All exhibits must be useable size.

Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$
24.01 Beans, burgundy- 6 pods
24.02 Beans, green- 6 pods
24.03 Beans, yellow- 6 pods
24.04 Beets, any-4
24.05 Cucumbers, slicing- 2
24.06 Cucumbers, pickling with stem- 4
24.07 Lettuce, head- 1 head
24.08 Lettuce, leaf- 2 bunches
24.09 Lettuce, any other- 2 bunches
24.10 Onions, Dutch sets- 4
24.11 Onions, seed-4
24.12 Carrots-4
24.13 Peppers, any-2
24.14 Peas- 6 pods
24.15 Potatoes, white-4
24.16 Potatoes, red-4
24.17 Radishes, any- 6
24.18 Vegetable, any not listed- 2 of 1 kind
24.19 Tomatoes, slicing, red or green-3
24.20 Tomatoes, cherry type- 6
24.21 Strawberries with stem-12
24.22 Raspberries- 12
24.23 Fruit, any not listed- $6^{\prime \prime}$ plate
24.24 Rhubarb- 6 stalks, tied
24.25 LINDENBERG SEEDS SPECIAL-Best collection of garden vegetables

Gift Certificates: $\quad 1^{\text {st }} \$ 20.00 \quad 2^{\text {nd }} \$ 15.00 \quad 3^{\text {rd }} \$ 10.00$
24.26 JANE AND JACK (IN MEMORIUM) JUNIOR SPECIAL- Garden critter (creature) made from anything found in the garden. State age.
6 and Under $1^{\text {st }} \$ 12.00 \quad 2^{\text {nd }} \$ 8.00 \quad$ Ages 7-12 $1^{\text {st }} \$ 12.00 \quad 2^{\text {nd }} \$ 8.00$
24.27 THE GREEN SPOT SPECIAL- Best fruit or vegetable in Section 24. $1^{\text {st }} \quad \$ 20$ Gift Certificate
24.28 RENE PLAISIER MEMORIAL SPECIAL- Most points in Section 24. $1^{\text {ST }}$ - $\$ 10$
24.29 OAK LAKE AND AREA GARDEN CLUB SPECIAL- Kitchen Garden Planter- Must include edible plants (ex-herbs, flowers or vegetables). $\quad 1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00$

## SECTION 25- GRAINS, GRASSES AND HERBS

Sheaves are judged on feed value- must be 3 " in diameter at butt end and firmly tied in 3 places.
Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$
25.01 Sheaf- Any Wheat
25.02 Sheaf- Oats
25.03 Sheaf- Barley
25.04 Sheaf- Fall Rye
25.05 Sheaf- Flax
25.06 Sheaf-Canola
25.07 Sheaf- Soybean
25.08 Sheaf- Sweet Clover
25.09 Sheaf- Alfalfa
25.10 Sheaf- Brome Grass
25.14 OAK LAKE AG SOCIETY SPECIAL Best sheaf in show. $1^{\text {st }} \$ 10.00$
25.15 RENE PLAISIER MEMORIAL SPECIAL- Most points in Section 25. $1^{\text {st }} \quad \$ 10.00$
25.16 AG SOCIETY JUNIOR SPECIAL- Any sheaf or grain, need not be grown on own farm allowing non-farm children to participate- 16 years and under.

$$
1^{\text {st }} \quad \$ 12.00 \quad 2^{\text {nd }} \quad \$ 8.00
$$

## BAKING \& CANNING- VI

## POINTS CONSIDERED IN JUDGING

GENERAL BAKING:
30 Points- General Appearance
30 Points- Internal Appearance
40 Points- Flavor and Odor
100

YEAST BREAD: APPEARANCE- Loaves well shaped, golden brown top and bottom, tender, yet crisp, free from cracks and excessive roughness. INTERNAL- Small even cells, creamy, springy, normal moisture, free from yeasty smell with sweet, nutty flavor.
BISCUITS: APPEARANCE- Even golden brown, no spots, free from surface flour, sides to be vertical, tops level. INTERNAL- Even grain, flaky, will peel in thin layers, light.
CAKES: APPEARANCE-Evenly risen, golden brown, vertical sides, level top.
INTERNAL- Fine even grain, tender, light, springy, not too dry, no sogginess in center. No decided flavor of egg, oil, baking soda or shortening. ICING- Smooth, creamy not granular, firm enough to hold its shape, no taste of oil or shortening.
PASTRY: APPEARANCE- Even golden brown, glaze should be uniform if used, edge of top crust held to lower crust. INTERNAL-Tender, flaky, medium thickness. Lower crust well baked, not soggy. Filling should have consistency to hold its shape when served. Flavor characteristic to type of filling used. One crust - medium thickness, golden brown, flaky, tender, well baked.
COOKIES: Uniform size and shape, even color, free from surface flour, tender and rich. A thin cookie should be crisp.

| JAMS \& JELLIES: | 30 Points - Appearance: Clear and sparkling |
| :--- | :--- |
|  | 30 Points - Texture: Fruit size, thickness, jelly must hold shape |
|  | 10 Points - Container: Clean, lids free from rust. |
|  | 25 Points - Seal: Strong seal, unsealed is disqualified. |
| $\underline{5}$ Points - Label: Name of product, date (within one year) |  |
|  | 100 |

PICKLES \& RELISHES: Points are the same as Jams \& Jellies. Appetizing appearance, no cloudiness of liquid. Crisp, no excess shriveling or hollowness.

CANNING: Note: If light syrup is used, fruit is not quite as firm.
55 Points - APPEARANCE: Original shape, natural color, free from blemishes or spots. Product should be of uniform size. Clear liquid, free from cloudiness or
sediment. No unwanted pieces of stones or pits.
30 Points - PACK: Fairly tightly so produce does not float but liquid can circulate. Should be $2 / 3$ solid and $1 / 3$ liquid. One half inch head space for fruit, pickles and relishes. Jams and jellies are 1/4 inch. Vegetables are one inch.
10 Points - CONTAINERS: Regulation sealers with strong seal.
$\underline{5}$ Points - LABEL: Name of product, date processed (within one year)
100

## SECTION 26 - BAKING

All entries close Thursday at 9:00 p.m. Exhibits to be in 9:00 a.m. Saturday. Judging will commence at 9:30 a.m. Saturday.

Director in Charge: Sharon Taylor
*ONLY ONE ENTRY PER EXHIBITOR PER SECTION* EXHIBITS TO BE DISPLAYED ON PLATES IN PLASTIC BAGS, EXCEPT BREAD - IN BAGS ONLY. ALL EXHIBITOR TAGS ARE TO BE FASTENED ON OUTSIDE. ALL CAKES MUST BE REMOVED FROM PANS. MUFFINS SHOULD NOT BE IN CUPCAKE HOLDERS. NO COMMERCIAL PASTRIES, DOUGH, PIE FILLINGS OR MIXES TO BE USED.
*NOTE: PLEASE PRINT YOUR NAME ON ALL CONTAINERS, LABELS \& RECIPES
Meringues do not need to be covered.

Prize Money: $1^{\text {st }}$ - $\$ 10.00$

$$
2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00
$$

26.01 One loaf of brown bread
26.02 One loaf of white bread
26.03 One loaf of raisin bread
26.04 Four white buns (plain)
26.05 Four whole wheat buns
26.06 Four baking powder biscuits
26.07 Date loaf (half loaf)
26.08 Lemon loaf (half loaf)
26.09 Banana loaf (half loaf)
26.10 Four thumbprint cookies
26.11 Four piece of shortbread, not whipped
26.12 Four unbaked dainties
26.13 Four chocolate chip cookies
26.14 Four banana muffins
26.15 Four pumpkin muffins
26.16 Four rhubarb muffins
26.17 Four berry muffins
26.18 Four drop cookies (not chocolate chip)
26.19 Four rolled cookies
26.20 Baked dainties-4 pieces
26.21 MARGARET WILLIAMS MEMORIAL SPECIAL - For the best four butter tarts. $1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \quad \$ 6.00 \quad 3^{\text {rd }} \$ 4.00$
26.22 VALLEYVIEW CO-OP SPECIAL - For the best four raisin buns baked with Co-op or Centsibles flour purchased at Valleyview Consumers Co-op

$$
1^{\text {st }} \$ 20.00 \quad 2^{\text {nd }} \$ 15.00 \quad 3^{\text {rd }} \$ 10.00
$$

26.23 VALLEYVIEW CO-OP SPECIAL - For the best four scones made with Co-op or Centsibles flour purchased at Valleyview Consumers Co-op

$$
1^{\text {st }} \$ 20.00 \quad 2^{\text {nd }} \quad \$ 15.00 \quad 3^{\text {rd }} \quad \$ 10.00
$$

26.24 AUDREY HARRISON SPECIAL- Best pecan pie with traditional pastry. $1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \quad \$ 8.00 \quad 3^{\text {rd }} \$ 6.00$
26.25 COOKING DIRECTORS' SPECIAL- Most points in classes 26.1-26.32. Money split for a tie. $1^{\text {st }}$ prize $=3$ points $2^{\text {nd }}$ prize $=2$ points $3^{\text {rd }}$ prize $=1$ point

$$
1^{\text {st }} \$ 20.00 \quad 2^{\text {nd }} \quad \$ 15.00
$$

26.26 OAK LAKE AGRICULTRAL SOCIETY SPECIAL- Manitoba Fruit Pie Your favourite pie using traditional pastry and homemade fruit filling from Manitoba grown fruit.

$$
1^{\text {st }} \$ 25.00 \quad 2^{\text {nd }} \$ 15.00 \quad \text { 3rd } \$ 10.00
$$

26.27 OAK LAKE HONEY FARMS SPECIAL - Best 4 pieces of Chewy Honey Granola Bars using the recipe below. Prizes are gift certificates for honey.
$1^{\text {st }} 6 \times 1 \mathrm{~kg}$ honey $\quad 2^{\text {nd }} 5 \times 1$ kg honey $\quad 3^{\text {rd }} 4 \times 1 \mathrm{~kg}$ honey Chewy Honey Granola Bars
$3 / 4$ cup brown sugar
1/3 cup oil
$1 / 2$ tsp nutmeg
$1 / 2$ cup chocolate chips
1/3 cup wheat bran
$3 / 4$ cup honey
2 tsp vanilla $1 / 2$ cup coconut
$1 / 2$ cup sliced almonds
2 Tbs sesame seeds

2/3 cup peanut butter
1 tsp cinnamon
$1 / 2$ cup raisins
$1 / 2$ cup sunflower seeds
3 cups large flaked oats

Mix sugar, honey, peanut butter, oil, vanilla and spices. Add remaining ingredients and stir until well blended. Line a $9 \times 13$ pan with parchment paper and lightly spray. Press mixture into pan. Bake 35-40 minutes at 325 F . Cool in pan and cut into bars.
26.28 LEWIS CATTLE OILER CO. LTD. SPECIAL-Best four nutritious muffins (ie- carrot, zucchini, pumpkin, etc). One kind only. $\quad 1^{\text {st. }} \$ 10.00 \quad 2^{\text {nd }} \mathbf{\$ 8 . 0 0} \quad 3^{\text {rd }} \mathbf{\$ 6 . 0 0}$
26.29 ROCKING W SPECIAL- EILEEN WINTERS-Lemon tarts using traditional pastry and homemade Lemon filling- 4 tarts. $\quad 1^{\text {sts }} \$ 10.00 \quad 2^{\text {nd- }} \$ 8.00 \quad 3^{\text {rdd }} \$ 6.00$
26.30 LENA TAYLOR MEMORIAL SPECIAL- Best four cinnamon buns. $1^{\text {st- }} \$ 15.00 \quad 2^{\text {nd }} \$ 10.00 \quad 3^{\text {rd- }} \$ 5.00$
26.31 MEANDHER CREEK FARM SPECIAL-Best pumpkin loaf. $1^{\text {stI }} \$ 10.00 \quad 2^{\text {nd }}$ - $\$ 8.00 \quad 3^{\text {rdd }}$ \$ $\$ 6.00$
26.32 DONNA COULING SPECIAL-Best entry of a sourdough bread.

$$
1^{\text {st- }} \$ 15.00 \quad 2^{\text {nd- }} \$ 10.00
$$

26.33 ASSINIBOINE VALLEY SPECIAL-Four pieces of buttertart slice.

$$
1^{\text {stt }} \$ 15.002^{\text {ndd }} \text { \$ } 10.003^{\text {rdd }} \text { \$5.00 }
$$

26.34 BEEJO JERSEY'S SPECIAL- Favourite candy using butter or cream, 4 pieces. $1^{\text {stt }} \$ 25.00 \quad 2^{\text {nd }}$ - $\$ 15.00 \quad 3^{\text {rdd }} \$ 10.00$

# A big thank you to Manitoba Liquor \& Lotteries for sponsoring our volunteers! 

MANITOBA<br>LIQUOR \& LOTTERIES

26.35 BEE SWEET HONEY SPECIAL - Best Honey Almond Granola using the recipe below. $1^{\text {st }} 6 \mathrm{~kg}$ honey $\quad 2^{\text {nd }} 4$ kg honey $\quad 3^{\text {rd }} 2 \mathrm{~kg}$ honey

## Honey Almond Granola

4 cups old fashioned rolled oats
1 teaspoon sea salt
$1 / 4$ teaspoon ginger
$1 / 2$ cup +1 tablespoon honey
$1 / 2$ cup chopped dried apricots

1-1/2 cup raw slivered almonds or nuts of choice $1 / 4$ teaspoon cinnamon $1 / 2$ cup melted coconut oil or olive oil $3 / 4$ teaspoon vanilla
$1 / 4$ cup dried fruit of choice

In a large bowl, combine oats, nuts, salt and spices. Stir in the oil, honey and vanilla. Spread in an even layer on a parchment-lined pan. Bake for 22-26 minutes at 350F, stirring halfway. The granola should be light golden (watch as the honey tends to brown easily). Allow to cool and then stir in the chopped fruit. Store in an airtight container.
26.36 GERLYN ACRES OPEN PIE BAKING SPECIAL- Your favourite pie using traditional pastry and homemade filling. $\quad 1^{\text {st }} \$ 25.00 \quad 2^{\text {nd }} \$ 15.00 \quad 3^{\text {rd }} \$ 10.00$
26.37 POPPY'S PICK- 4 pieces of a heart healthy recipe. Please provide recipe.
$1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00 \quad 3^{\text {rd }} \quad \$ 5.00$
26.38 JOE DANDY'S SPECIAL- Four pieces of your favourite homemade brownie. $1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 6.00 \quad 3^{\text {rd }} \quad \$ 4.00$
26.39 DOUG \& SHIRLEY SMITH BREAD BASKET SPECIAL- 3 loaves of 3 different kinds of bread presented in a basket. Mini loaves are accepted.

$$
1^{\text {stt }} \$ 25.00 \quad 2^{\text {nd }} \text { - } \$ 15.00 \quad 3^{\text {rdd }} \$ 10.00
$$

26.40 CONNIE STACEY MEMORIAL SPECIAL-Best four oatmeal-raisin or date-filled oatmeal cookies. $\quad 1^{\text {st. }} \$ 10.00 \quad 2^{\text {nd }} \mathbf{\$ 6 . 0 0} \quad 3^{\text {rd }} \$ 4.00$

## SECTION 27 - JUNIOR COOKING

Junior bakers are ages 17 and under. Please specify age visibly on entry tag. Junior bakers are invited to come for an hour of judging to observe.
**Plastic bags only- NOT PLASTIC WRAP!**
Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$
27.01 Four chocolate chip cookies
27.02 Four unbaked cookies
27.03 Four favourite muffins
27.04 Nutritious homemade snack
(trail mix, granola, etc)
27.05 Child assembled, healthy school lunch
27.06 One BIG decorated cookie
27.07 Four rolled cookies
27.08 MURRAY \& RHODA CANNING SPECIAL- Best decorated cake with a rural/farm theme. Can be cereal or baked cake. Judged on decoration only.

$$
1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 8.00 \quad 3^{\text {rd }} \$ 6.00
$$

27.09 LILLIAN ENNS SPECIAL - Best four cupcakes- decorated for a special event.
$1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 8.00 \quad 3^{\text {rd }} \$ 6.00$
27.10 SOUTH COUNTRY ELECTRIC (JOHN KLASSEN) "LEARN TO BAKE" SPECIAL - Best baked item made by a Junior Baker and an adult. Please indicate on tag age of baker and relationship of adult who helped.

$$
1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00 \quad 3^{\text {rd }} \quad \$ 5.00
$$

27.11 MANITOBA JUNIOR SPECIAL- 12 and Under: Any cereal and/or edible sculpture depicting life in Manitoba (animal, bird, nature, sports, farm item). Label your creation. Judged on decoration only.

$$
1^{\text {stt }} \$ 25.00 \quad 2^{\text {nd }} \mathbf{\$ 1 5 . 0 0} \quad 3^{\text {rdd }} \$ 10.00
$$

## SECTION 28 - PRESERVES

ALL EXHIBITS TO BE LABELLED AND DATED (WITHIN ONE YEAR). Tags should be fastened with a string or elastic band. All canning must be in standard home-canning sealers.
Unsealed product is automatically disqualified. Paraffin is not considered to be a reliable seal.

## Anything containing tomatoes must be processed.

$$
\text { Prize Money: } 1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00
$$

| 28.01 | One jar fruit jelly | 28.07 | One jar any other pickled vegetable |
| :--- | :--- | :--- | :--- |
| 28.02 | One jar fruit jam | 28.08 | One jar relish (name) |
| 28.03 | One jar peaches | 28.09 | One jar beet pickles |
| 28.04 | One jar chokecherry jelly or syrup | 28.10 | One jar dill pickles |
| 28.05 | One jar salsa (processed) | 28.11 | One jar dilled carrots |
| 28.06 | One jar sweet pickle | 28.12 | One jar canned tomatoes (processed) |

28.13 GREG \& CAROL VINCENT SPECIAL- A variety of preserves- minimum of four kinds that are attractively packaged. Jars will not be opened.
$1^{\text {st }} \$ 12.00 \quad 2^{\text {nd }} \$ 8.00$
28.14 DOREEN SCHMIDT STRAWBERRY JAM SPECIAL- Best jar of homemade strawberry jam. Not freezer jam.

$$
1^{\text {st }} \$ 12.00 \quad 2^{\text {nd }} \quad \$ 8.00
$$

# SEWING AND FANCY WORK- VII <br> Director in Charge: Rhoda Canning 

All entries close Thursday at 9:00 p.m.
Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am. Judging will commence at 9:30 a.m. Saturday.
Entries may be brought in through east side door of the curling rink.

## *NO ARTICLE TO BE ENTERED IF SHOWN PREVIOUSLY AT OUR FAIR.* ONLY ONE ENTRY PER PERSON PER CLASS IS ALLOWED. EXHBITS WILL NOT BE COVERED IN PLASTIC.

Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$ unless otherwise stated

## SECTION 29- SEWING

|  | Ladies Dress | 29.08 |
| :--- | :--- | :--- |
| Doll's Clothes (3-5 pieces, not on doll) |  |  |
| 29.02 Little Girl's Dress (under 10 years old | 29.09 | Sweatshirt or T-shirt |
| 29.03 Child's Co-ordinate (under 10 years old) | 29.10 | Adult or Child Pants |
| 29.04 Shirt or blouse | 29.11 | Skirt |
| 29.05 Sleepwear | 29.12 | Set of two placemats or one table runner |
| 29.06 Utility Apron | 29.13 | Any article made with a serger |
| 29.07 Backpack, purse or tote |  |  |

29.14 OAK LAKE AGRICULTURAL SOCIETY SPECIAL- Best overall entry in Sewing Classes 29.1 to 29.20 $\mathbf{1}^{\text {st. }} \mathbf{\$ 1 0 . 0 0}$

## SECTION 30- NEEDLECRAFT

30.01 Cross-stitch, any article
30.02 Framed picture
30.03 Any hand embroidered article not listed
30.04 Any machine embroidered article not listed
30.05 TIM AND KARYN PENNER SPECIAL-Best overall needlecraft entry from classes 30.01 to 30.04 $1^{\text {st. }}$ \$20.00

## SECTION 31- HAND QUILTING

31.01 Crib quilt
31.02 Hand quilted wall hanging
31.03 Hand quilted article other than quilt of wall hanging
31.04 Panel quilt

FOR CLASSES 31.05, 31.06, 31.07, 32.01, 32.02, 32.03 AND 36.07, PLEASE INDICATE ON EXHIBITOR TAG IF YOU ARE PARTICIPATING IN THE "MAAS PROVINCIAL QUILT COMPETITION".

## MARIA BRANUM MEMORIAL CLASSES- HAND QUILTED

| 31.05 | Patchwork quilt | $1^{\text {st }}$ | \$25.00 | $2{ }^{\text {nd }}$ | \$20.00 | 3 rd | \$15.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31.06 | Applique quilt | $1{ }^{\text {st }}$ | \$25.00 | $2^{\text {nd }}$ | \$20.00 | 3 rd | \$15.00 |
| 31.07 Whole cloth quilt- One piece solid color fabric where the design is made entirely of quilting |  |  |  |  |  |  |  |
| stiches |  | 1st | \$25.00 | $2{ }^{\text {nd }}$ | \$20.00 | 3 rd | \$15.00 |
| 31.08 | Quilt by 2 or mor | $1{ }^{\text {st }}$ | \$25.00 | $2{ }^{\text {nd }}$ | \$20.00 | 3 rd | \$15.00 |

## SECTION 32- MACHINE QUILTING

> Fabric is not to be purchases pre-stamped or pre-quilted.

Prize Money: $1^{\text {st }}-\$ 25.00 \quad 2^{\text {nd }}-\$ 20.00 \quad 3^{\text {rd }}-\$ 15.00$
32.01 Self-guided quilt (domestic, mid-arm) by individual
32.02 Track (mid/long arm) quilt by individual
32.03 MAW'S HAPPY TO BE QUILTING SPECIAL sponsored by Margaret White

Best overall machine quilt from Classes 32.01 and $32.02 \quad \$ 25.00$
32.04 Commercially quilted quilt
32.05 Machine quilted (any medium) article other than quilt
32.06 Rag quilt
32.07 CUSTOM CREATIONS SPECIAL- Crib quilt, any medium (hand quilted, machine quilted, tied, raggedy quilt, etc). Fabric to be purchased at Custom Creations, Virden (sales slip attached).

Gift Certificate from Custom Creations- Virden, MB
\$25.00
32.08 OAK LAKE AG SOCIETY SPECIAL First Time Quilter Entry - Quilted article, (hand quilted, hand tied or machine quilted), - quilt, crib quilt, table runner or wall hanging. $1^{\text {st. }} \$ 20.00$
32.09 LIBBY'S SPECIAL- Unquilted quilt top- patchwork, applique or combinationminimum size $48^{\prime \prime} \times 50 \prime 1 \quad 1^{\text {st. }} \$ 20.00$

1. Competition is open to all quilt exhibitors.
2. The judging criteria are included in the "Judging Standards" Fair Book.
3. Quilts may be entered in four categories:
$>$ hand quilted
$>$ domestic/mid arm - fabric is manipulated by hand under a fixed machine
$>\quad$ track (mid/long arm) - this includes where the machine rides on wheels and moves over the fabric and the machine is hand guided. No computer programmed quilting will be allowed. computerized quilting - where the quilting design has been computer programme
4. The quilt must be completely done by the person submitting the quilt.
5. No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).
6. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original.
7. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted
8. Quilts must have a perimeter of at least 240 inches $(590 \mathrm{~cm})$ to be considered for the competition.
9. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry.
*Labels must be covered at all judging levels.
10. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
11. Quilters must sign a release form when the quilt is entered at the local event.
12. A Judges Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
13. Each Society may select up to eight quilts ( 2 hand quilted, 2 domestic, 2 track and 2 computerized) at their Fair to participate in the District Competition. Up to a total of eight quilts will be chosen at the District Competition to go on to the Provincial Competition.
14. Exhibitors may enter more than one quilt in this competition. However, they may only have one in each category advance to the Provincial Competition.
15. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
16. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.
17. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Domestic, Track and Computerized Quilting Categories.
18. All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals; and are encouraged to be available for the 2024 Red River Ex. Quilters are responsible to deliver/pick up their quilt(s).
19. MAAS will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies and M.A.A.S. will not be liable for damage or loss.
20. For more information - contact - kkirvine@mymts.net - phone - 204-253-6022 and leave a message.

## SECTION 33- KNITTING

33.01 Doll's clothes, 3-5 pieces, not on doll
33.02 Hand knit sweater (hood optional)- 5 years and under
33.03 Pair of hand knit socks
33.04 Pair of hand knit mitts or fingerless gloves
33.05 Slippers
33.06 Baby hand knit article of clothing- newborn to 1 year of age
33.07 Baby hand knit blanket
33.08 Hand knit scarf (infinity scarf, cowl or scarf with two ends)
33.09 Hand knit sweater (6-12 years)
33.10 Hand knit sweater (adult)
33.11 Hand knit afghan
33.12 Any article of Fair Isle knitting
33.13 Hand knit hat (toque, tam, slouch hat, etc)
33.14 Hand knit wrist warmers, boot cuffs, toppers or headbands
33.15 Hand knit shawl, poncho or cape
33.16 Hand knit purse or tote
33.17 OAK LAKE AG SOCIETY SPECIAL- Best overall hand knit article from Classes 33.01-33.16 $1^{\text {st }} \$ 20.00$

## SECTION 34- CROCHETING

34.01 Doily less than $12^{\prime \prime}$ - must be mounted
34.02 Centerpiece 12" and over- must be mounted
34.03 Crochet baby blanket
34.04 Crochet tablecloth- minimum 52" by $70^{\prime \prime}$ or minimum $60^{\prime \prime}$ diameter
34.05 Crochet afghan or bedspread
34.06 Crocheted baby item
34.07 Crochet article of adult clothing (sweater, slippers, hat and scarf, cowl, mitts, etc)
34.08 Crochet shawl or poncho
34.09 Crochet purse or tote
34.10 Any article in filet crochet
34.11 MOIR FARMS SPECIAL- Best overall crocheted article from Classes 34.01-34.10 $1^{\text {st }} \quad \$ 25.00$

## SECTION 35- MISCELLANEOUS

35.01 Stuffed toy- child safe
35.03 Practical cushion
35.04 Fancy cushion
35.05 Article decorated with fabric paint, dyes, appliques, beads or other medium
35.06 Child's novelty gift
35.07 Article in Diamond Dot
35.08 Pair of oven mitts
35.09 Christmas decoration- any article sewn, crocheted, knit or needlecraft
35.10 Any environmentally friendly article- lunch bag, grocery/tote bags, gift packaging, cloth diapers
35.11 Recycled item- must state what has been recycled
35.12 Article in macrame
35.13 Mat or rug- any medium
35.14 OAK LAKE AG SOCIETY SPECIAL- Best overall entry from Classes 35.01 to 35.13 .

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1^{\text {st- }} \$ 20.00
$$

## SECTION 36- SENIORS (65 \& OVER)

36.01 Hand knit socks
36.02 Embroidered article
36.03 Hand knit article other than socks
36.04 Afghan- knit
36.05 Any quilted article other than a quilt
36.06 Any crocheted article
36.07 MARIA BRANUM MEMORIAL SPECIAL- Hand-quilted quilt

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1^{\text {st- }} \$ 25.00 \quad 2^{\text {nd }} \mathbf{\$ 2 0 . 0 0} \quad 3^{\text {rdd }} \$ 15.00
$$

Please state on exhibitor tag whether you are participating in the MAAS Provincial Quilt Competition.
36.08 HELTEN MEMORIAL SPECIAL- Crocheted afghan
$1^{\text {st- }} \$ 12.00 \quad 2^{\text {nd }} \$ 8.00$
36.09 BETTY OLIVE MEMORIAL SPECIAL- Best overall entry in Seniors Classes, 36.01-36.06 $1^{\text {st. }} \$ 20.00$

# SECTION 37a- JUNIOR EXHIBITS UNDER 12 YEARS OF AGE <br> Please state age on entry ticket. <br> Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$ 

37.01 Any sewn article
37.02 Terra-cotta pot craft
37.03 Article in hand knitting or crochet
37.04 Christmas decoration
37.05 Article in soft sculpture- fabric
37.06 Article in dough art or molding clay
37.07 Article in natural materials
37.08 Article decorated with fabric paint, dyes, appliques, beads or other medium
37.09 Stuffed toy
37.10 Ceramic article
37.11 Article in beadwork
37.12 Article in Diamond Dot
37.13 Birdhouse- finished and decorated
37.14 String art
37.15 Any candle art
37.16 Rock painting
37.17 Wooden article
37.18 Handmade jewellery
37.19 Stepping stone
37.20 Any article in macrame

## SECTION 37b- JUNIOR EXHIBITS AGES 12-16

Please state age on entry ticket.
Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$
37.21 Any sewn article
37.22 Terra-cotta pot craft
37.23 Article in hand knitting or crochet
37.24 Christmas decoration
37.25 Article in soft sculpture- fabric
37.26 Article in dough art or molding clay
37.27 Article in natural materials
37.28 Article decorated with fabric paint, dyes, appliques, beads or other medium
37.29 Stuffed toy
37.30 Ceramic article
37.31 Article in beadwork
37.32 Article in Diamond Dot
37.33 Birdhouse- finished and decorated
37.34 String art
37.35 Any candle art
37.36 Rock painting
37.37 Wooden article
37.38 Handmade jewelry
37.39 Stepping stone
37.40 Any article in macrame

## SECTION 37- JUNIORS CON’T

37.41 BRIAN \& NANCY BUCKLEY SPECIAL- Most points in Junior Exhibits- Sections 37A and 37B
37.42 MARJ GRIFFITH MEMORIAL SPECIAL- Best overall Junior entry from Sections 37A and 37B-

Classes 37.1-37.40

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1^{\text {st }} \quad \$ 25.00
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## SECTION 38- COUNTRY CRAFTS- All ages

38.01 Handmade jewelry
38.02 Rock painting
38.03 Hanging window decoration, any medium
38.04 Hand painted article- cream cans, saws, terra-cotta pots, etc.
38.05 Christmas decoration- any article not knit, crocheted or sewn, ex- wood, Styrofoam, beads, nuts, pinecones
38.06 Birdhouse- ornamental
38.07 Any hand crafted sculpture
38.08 Wind chime
38.09 String art
38.10 Ceramic article
38.11 Stepping stone
38.12 ANDREW AGENCIES SPECIAL-Best overall entry in Section 38-Country Crafts
(Classes 38.1-38.14)
\$20.00
38.13 GET GLASS SPECIAL-Stained glass article or window frame article $\quad \$ 10.00 \quad \$ 6.00 \quad \$ 4.00$
38.14 HOWARD'S ELECTRIC SPECIAL-Handmade wooden toy $\quad \$ 10.00 \quad \$ 6.00 \quad \$ 4.00$
38.15 GARNET (MEMORIAL) AND NORA GOMPF SPECIAL- Wreath, swag, centerpiece- any medium $\$ 12.00 \quad \$ 8.00$
38.16 STONEHOUSE FURNITURE SPECIAL- Handmade woodwork- shelves, shadow boxes, lawn ornaments, spoon racks, ornaments, wall plaques, signs, intarsia, etc

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\$ 25.00 \quad \$ 25.00 \quad \$ 25.00
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38.17 ROY GRIFFITH MEMORIAL SPECIAL- Small handmade wooden furniture- cedar chest, deacon's bench, cradles, picnic furniture, etc.
\$10.00 \$6.00 \$4.00

## ARTS CLASS- VIII

> All entries close Thursday at 9:00 p.m.
> Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am. Judging will commence at 9:30 a.m. Saturday.
> EXHIBITS BROUGHT IN AFTER DEADLINE WILL NOT BE ACCEPTED.

Director in Charge: Karen Friesen<br>ONLY ONE ENTRY PER PERSON PER CLASS IS ALLOWED.

Prize Money: $1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00$ (no ties)

## SECTION 39- CREATIVE ARTWORK

39.01 Functional article made of recycled/renewed materials
39.02 One seasonal craft
39.03 Drawing- color, any medium- can be mounted, not framed
39.04 Drawing-black and white- can be mounted, not framed
39.05 Painting-any medium- can be mounted, not framed
39.06 Paint Pouring Canvas

## SECTION 40- PHOTOGRAPHY SPECIAL

NOTE IN PRIZE CHANGE: All sections will be awarded the Prize Money listed above and automatically entered into the Wayne and Leah Lees and Gary Nicholls Specials. Pictures must be taken by the exhibitor and cannot be entered previously. Pictures can be mounted, not framed. Single, group, black and white or color
40.01 "World Around You"- landscapes, wildlife, flora, fauna
40.02 "People Around You"- candid and/or portrait
40.03 "On the Move"- action, sports, transportation
40.04 "Days Gone By"- depicting pioneer heritage or passing eras
40.05 Open Theme- photographer's choice- must have caption
40.06 WAYNE AND LEAH LEES SPECIAL- $\$ 20.00$ will be awarded to the best black and white entry from Classes 40.1-40.5
40.07 GARY NICHOLLS SPECIAL- $\$ 20.00$ will be awarded to the best color entry from Classes 40.1-
40.08 TIM GOMPF SPECIAL- Trail Cam Picture- 1 picture taken with a trail cam. Emphasis on the picture, not the subject. Does not need to be framed. 17 years and under.

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1^{\text {st }} \quad \$ 15.00 \quad 2^{\text {nd }} \quad \$ 10.00 \quad 3^{\text {rd }} \quad \$ 5.00
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## SECTION 42- EXHIBITORS 16 \& UNDER

42.01 Functional article made of recycled/renewed materials
42.02 One seasonal craft
42.03 Drawing- color, any medium- can be mounted, not framed
42.04 Drawing- black and white- can be mounted, not framed
42.05 Painting-any medium- can be mounted, not framed
42.06 Lego model- any original object constructed with Lego (ages 8 and under)
42.07 Lego model- any original object constructed with Lego (ages 9-16)
42.08 AL SIGURDSON SPECIAL-Wood work, any article $\quad \$ 10.00 \quad \$ 6.00 \quad \$ 4.00$
42.09 OAK LAKE LEGION BRANCH NO. 79 SPECIAL-Remembrance Day Poster ( 12 " $\times 18^{\prime \prime}$ ) Oak Lake Community School Grades 3-5 \$10.00 \$5.00
42.10 OAK LAKE LEGION BRANCH NO. 79 SPECIAL-Remembrance Day Poster (12"x18") Oak Lake Community School Grades 6-8 $\quad \$ 10.00 \quad \$ 5.00$
42.11 OAK LAKE AND AREA LIONS CLUB SPECIAL-Original poem of a minimum of 8 lines Oak Lake Community School Grades 2-4 only $\quad 1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 5.00$
42.12 OAK LAKE AND AREA LIONS CLUB SPECIAL-Original poem of a minimum of 8 lines Oak Lake Community School Grades 5-8 only $\quad 1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 5.00$
42.13 SIFTON MUNICIPALITY SPECIAL-Collection of 5 Native Plants- pressed, mounted and labeled

42.14 LEWIS CATTLE OILERS CO. LTD. SPECIAL- Miniature animal display- must have its own base which cannot be larger than 24"x24" $\quad \$ 10.00 \quad \$ 6.00 \quad \$ 4.00$
42.15 GARY NICHOLLS SPECIAL- Age 15 and Under- Nature Photography- "The Natural World Around You"- mounter- single or group- black and white or color $\quad 1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 5.00$
42.16 WAYNE AND LEAH LEES SPECIAL-Age 15 and Under- "Your World at Home or Away"people, pets, places, etc.- mounted-single or group- black and white or color $1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 5.00$
42.17 AUDREY TAYLOR MEMORIAL CERAMIC SPECIAL- Ages 8 and under

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1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 5.00
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42.18 AUDREY TAYLOR MEMORIAL CERAMIC SPECIAL-Ages 9-14 $\quad 1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 5.00$

All entries close Thursday at 9:00 p.m. Exhibits to be in hall by 9:00 a.m. Saturday. EXHIBITS BROUGHT IN AFTER DEADLINE WILL NOT BE ACCEPTED.

Director in Charge: Karen Friesen
ONLY ONE ENTRY PER EXHIBITOR PER SECTION CATEGORY.
All pictures, paintings, colorings listed in the categories below must be drawn/painted/colored by the exhibitor- no coloring book pages, downloaded pictures, tracings, etc.

Prize Money: $1^{\text {st }}-\$ 4.00 \quad 2^{\text {nd }}-\$ 3.00 \quad 3^{\text {rd }}-2.00$ (no ties)

## SECTION 43 - PRE KINDERGARTEN

43.01 Pre-Printed Coloring (3 year olds)
43.02 Finger Painting (3 year olds)
43.03 Original Picture (3 year olds)
43.04 Craft (3 year olds)
43.05 Seasonal Art (3 years olds)
43.06 Pre-Printed Coloring (4 year olds)
43.07 Finger Painting (4 year olds)
43.08 Original Picture (4 year olds)
43.09 Craft (4 year olds)
43.10 Seasonal Art (4 year olds)

## SECTION 44 - KINDERGARTEN

44.01 Original Painting
44.02 Pre-printed coloring
44.03 Drawing - color
44.04 Craft
44.05 Seasonal Art

## SECTION 45 - GRADE 1

45.01 Printing in pencil - any poem, minimum 4 lines 45.04 Seasonal Art
45.02 Colored drawing - any subject 45.05 Craft
45.03 Original painted picture

## SECTION 46 - GRADE 2

46.01 Printing in pencil - any poem, minimum 5 lines 46.04 Seasonal Art
46.02 Colored drawing - any subject 46.05 Craft
46.03 Original painted picture

## SECTION 47 - GRADE 3

47.01 Printing in pencil - any poem, minimum 6 lines 47.04 Seasonal Art
47.02 Colored drawing - any subject 47.05 Craft
47.03 Original painted picture

## SECTION 48 - GRADE 4

48.01 Handwriting in ink - any poem, minimum 8 lines
48.02 Colored drawing- any subject
48.03 Black and white drawing- any subject
48.05

Original Design, any medium Seasonal Art

## SECTION 49 - GRADE 5

49.01 Handwriting in ink - any poem, minimum 10 lines 49.04
49.02 Colored drawing- any subject
49.03 Black and white drawing- any subject

## SECTION 50 - GRADE 6

50.01 Handwriting in ink - any poem, minimum 10 lines
50.04
50.05

Colored drawing- any subject
50.03 Black and white drawing- any subject
49.05

Original story- written by student, computer generated

Original Design, any medium

## SECTION 51 - GRADE 7 \& 8

51.01 Handwriting in ink - any poem, minimum 12 lines 51.04
51.02 Colored drawing- any subject
51.03 Black and white drawing- any subject

Original Design, any medium
Original story- written by student, computer generated

## SECTION 52-GRADES 9-12

52.01 Colored drawing- any subject
52.02 Black and white drawing- any subject
52.03 Original poem - minimum 12 lines
52.04 Original painting

## SECTION 53 - GRADES K-8

Classes 53.01 and 53.02 are judged by the directors. The $1^{\text {st }}$ place winner overall will have their artwork placed on the front cover of the book and the $2^{\text {nd }}$ place winner overall will have their artwork placed on the back cover.
**Please do not cover writing with your artwork!**
53.01 OAK LAKE AGRICULTURAL SOCIETY FAIR BOOK- Students in Grades K-4 are to create a black and white hand drawn picture, with no wording. The winning picture will be placed on a cover in next year's Fair Book. $\quad 1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \quad \$ 6.00 \quad 3^{\text {rd }} \quad \$ 4.00$
53.02 OAK LAKE AGRICULTURAL SOCIETY FAIR BOOK- Students in Grades $5-8$ are to create a black and white hand drawn picture, with no wording. The winning picture will be placed on a cover in the next year's Fair Book. $\quad 1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 6.00 \quad 3^{\text {rd }} \$ 4.00$
53.03 OAK LAKE AGRICULTURE SOCIETY COURT OF HONOR- Exhibitors showing outstanding exhibits.
53.04 OAK LAKE AG SOCIETY SPECIAL- "What the Oak Lake Fair Means to Me". Exhibitors can, in a few words, express what Oak Lake Fair means to them and why they return every year. Poems, pictures, short essays, hand drawn pictures/characters and lyrics are all welcome.

# Oak Lake Agricultural Fair 

## 2025

Oak Lake, MB


Drawn by Rowan Thiessen

