

## Oak Lake Agricultural Fair 2024

Oak Lake, MB

## 136th Annual

# OAK LAKE AGRICULTURAL FAIR

Oak Lake Fair Grounds
Oak Lake, MB
Admission- \$6 12 & Under Free

Saturday, July 20, 2024

Enter the parade!! Our local parade is a showcase of floats, antique vehicles and tractors, horses, decorated bikes and dignitaries. Phone entries to Ryan Smith (204-855-2808) by Friday.

Parade starts at 10:00am SHARP on Saturday from the RM of Sifton shop yard.

WELCOME TO OAK LAKE FAIR!!

#### Here's what you can see and do at the fair!

#### Friday evening at Oak Lake Ag Grounds

Fireworks at dusk

Dance- 7:00-10:30 pm at the Hall featuring "Straight Up Country"-\$15 includes light lunch, 17 & Under free

#### Saturday, Fair Day, at Fair Grounds except as noted

Pancake breakfast at 7:00 am FREE with admission to the grounds sponsored by Valleyview Co-op Parade at 10:00 am – Marshall at 9:00 am at RM of Sifton yard Oak Lake Lions Canteen on fairgrounds open all day

Opening Ceremonies – At the Grand Stand following Pig Scramble Livestock, cooking, sewing, horticultural and school/art exhibits

Kids' Activities: Pig Scramble, Games, Bouncers

Beer gardens and Slo-Pitch tournament

Lawnmower pull

#### Sunday - 11:00 am at St. Alban's in the Garden Park (lunch to follow at the Hall)-

**Combined Worship Service** 

#### Past Presidents of Oak Lake Fair

Sam Hannah	1886	Tully Hatch	1975
Mr. Shaw		Wes Tolton	1976
H.R. Tolton		Marvin Elder	1980
R.A. Montgomery	1919	Wes Tolton	1981
John McDonald	1923	Lyall Croy	1984
J.H. Tolton	1927	Wes Tolton	1986
J.R. Scott	1937	Larry Wallace	1987
W.W. Smith	1939	Murray Olive	1989
H.R. Taylor	1943	George Harrison	1992
Cliff Gordon	1950	Ted Taylor	1994
A.R. Tolton	1954	Dwayne Madill	1997
Ron Batho	1960	Gerald Smith	1999
D.A. Smith	1964	Stan Cochrane	2001
Gordon Bothe	1966	Tod Wallace	2004
Jack Olive	1968	Leigh Smith	2006
Fred Taylor	1970	Ted Taylor	2012
Jim Olive	1972	Kyle Cochrane	2014
		Albert Rimke	2022 to present

The Oak Lake Agricultural Society thanks everyone who helps make our fair possible! Our sponsors, volunteers and the public who attend, all make this weekend what it is.

#### **OAK LAKE AGRICULTURAL SOCIETY**

#### HONORARY LIFE MEMBERS, deceased

Bob Anderson
Tom Bailey
Anna Bothe
Gordan Bothe
A. Carpenter
W.S. Cowan
Alex Forrest
Garnet Gompf
John A. Goodwin
Alan Gordon
Clifford Gordon
S. Gregson
Marj. Griffith

Alice Harrison
Jack Harrison
George Harrison
Lloyd Hatch
Til Hilten
W.R. Holland
Barry Johnston
J.L. Johnston
Henry Johnston
Myrtle Johnston
Mel McDonald
Mrs. M. McDonald
Georgina McKinnon

Bruce McKinnon
Jack McLeish
Margaret McLeish
Jean Nicholls
Alice Olive
Betty Olive
Jack Olive
Jim Olive
E.E. Ronberg
J.R. Scott
Marion Scott
Tom Skinner
J.G. Slimmon

Shirley Smith
W.G. Smith
W.W. Smith
Bud Taylor
Francis Taylor
Lena Taylor
Dave Thomas
J.H. Tolton
Clayton Tolton
Wes Tolton
Mary Walton
Phyllis Weatherald
Margaret Williams
Lowell Winters

#### **HONORARY LIFE MEMBERS**

Cecil Smith

Greg Baker
Ron Batho
Maureen Buckley
Helen Cochrane
Stan Cochrane
Mary Cairns
Clare Couling
Donna Couling
Kay Cross
Iris Cross
Lillian Enns

Margaret Elder Renee Findlay Nora Gompf Tim Gompf Audrey Harrison Agnes Moir Faye Morcombe Murray Olive Trudy Olive Lynne Smith Gerry Smith

Albert Rimke
Fred Taylor
Sharon Taylor
Ted Taylor
Hilda Thiessen
Jake Thiessen
Gene Thiry
Larry Wallace
Sandra Wallace
Dot Winters
Eileen Winters
Libby Wohlgemuth

#### **GENERAL RULES**

- 1. One gate fee entitles an individual and family (spouse and children living at home) to exhibit on payment of six dollars (\$6.00) annually; good for one admission to the grounds. Spouse and children over 12 will be required to pay gate admission Fair Day to enter the Fair.
- 2. Entries must be made to the secretary by 9:00 pm on the Thursday, July 18. LIGHT HORSE ENTRIES ARE DUE 9:00PM ON JULY 12! Check each class for closing time of entries and time of judging. Entries can be mailed to Box 256, Oak Lake, MB, ROM 1PO, emailed to oaklakeagsociety@gmail.com or phoned to (204) 748-5083.
- 3. Entry deadline is 9:00 pm on Thursday before the show so that all entries can be entered into the computer by 8:30 am Fair Day to print judge's sheets. Exhibits may be brought to the curling rink from 3:00-9:00pm on Friday or 8:00-9:00am on Saturday.
- 4. Any exhibits entered late or in the wrong class will be entered as Display Only and will not be judged. There will be no exceptions.
- 5. Exhibitor tags will be furnished to exhibitors prior to the exhibition and must remain attached to all animals and articles.
- 6. Names or marks indicating names of owners must not appear on anything exhibited.
- 7. No animals or articles may compete in more than one section, unless otherwise stated in the Fair Book.
- 8. All stock, etc., exhibited, to be bona fide property of the exhibitor, unless in case of firms, when they must enter accordingly.
- 9. All stock to be on the grounds by 10:00 am. This rule must be strictly adhered to. Exhibitors of purebred stock must be able to provide a certificate of registration, in the case of a dispute. The exception will be made for calves.
- 10. If in the opinion of the judge, the quality of the entry or entries exhibited in any section is not worthy of a first prize, the judge may award any prize deemed fit, or reject the entry.
- 11. The judge's decision in all cases is final.
- 12. The directors are not responsible for loss or damage to exhibits, persons or property.
- 13. No more than one prize will be given for individual entries. In case of only one exhibitor, no more than two prizes will awarded in horses and cattle.
- 14. The directors reserve the final and absolute right to interpret and enforce rules and regulations.
- 15. Should the funds of the Society be insufficient to pay all prize awards, the society reserves the right to withhold prize money to the extent of a sum not exceeding 25%.
- 16. EXHIBITORS MOVING ARTICLES FROM THE HALL OR STOCK FROM THE GROUNDS BEFORE 5 PM WILL FORFEIT ANY PRIZE THAT MAY HAVE BEEN AWARDED TO SAID ARTICLE OR STOCK. **This rule will be strictly enforced**. EXHIBITS MUST BE REMOVED BEFORE 6 PM.
- 17. No articles or animal will be allowed to compete unless entry has been made for same.
- 18. When respectfully requested to do so, the judges are expected to give reasons for their decisions, stating what constitutes points of excellence in the section of animals or articles being considered and pointing out the superiority of one over the other.
- 19. Anyone entering the Fair grounds on fair day must pay admission.
- 20. The directors reserve the right to expel from the grounds any person observed mistreating any animal.

## ENTRY FORM- Entries due by 9:00pm Thursday night. EARLY ENTRIES ARE APPRECIATED BY OUR VOLUNTEERS!!

Date:		Prin	nt Name
P.O. Box	То	wn	Postal Code
Phone num	ber	Email add	ldress
			me): or exhibition at Oak Lake Fair are strictly in accordance with hereby agree to be governed in exhibiting the same.
Signature			
of purebred	d cattle. Junior ex	chibitors pleas	t with entry. Name of animal must be given with all entries se put age on entry tickets. Please be aware that your name Country news and on the Showtime website if you win a
Entries can	-	•	oak Lake, MB, R0M 1P0 agsociety@gmail.com
SECTION#	CLASS#	FEE	NAME OF ARTICLE OR STOCK

## Section 4: Ranch Riding Obstacle Trail Class SPECIAL CLASS- 9:00am to 11:00am

#### Sponsored by D.A.R.K Horses & Cattle Co- Kenton, MB

Description: The ideal ranch horse should be a reliable horse capable of carrying its rider willingly and safely throughout the work day, completing tasks in an often unpredictable and challenging environment. This class will consist of a series of judged obstacles in a given time. Obstacles will be designed to simulate some of these challenges and test the skills of the rider and of the horse.

Tack and western dress of riders will be by the rules of the AQHA Versatility Ranch Horse class.

#### Entry Fee: \$10 per horse/rider

Prize money for each class: 1st \$60, 2nd \$37.50, 3rd \$30, 4th \$15, 5th \$7.50

04.01 18 and Under

04.02 Open (no cross-entries with 04.01)

Horses 3 years old & over are eligible.

No banded, braided or tail extensions allowed.

Riders may use 1 or 2 hands. No tie downs or martingales allowed.

Course to be posted at a later date. Info is available by calling Rick White at (204)761-2465.

## Light Horse Day Show Start time: 11:00 am

For more information contact: Rick White: (204) 761-2465.

<u>Notice:</u> The Oak Lake Agricultural Society and/or any person connected with this or officiating at this show, is not responsible for any loss, damage, or injury, resulting from participating in this show or related events.

- 1. <u>It would be appreciated if all entries could be in by Friday, July 12, 2024.</u> Entries can be emailed to <u>oaklakeagsociety@gmail.com or</u> phoned in at 204-748-5083. Entries will be \$3.00 per class except for the lollipop showmanship class, which is free to enter.
- 2. Open to all horse breeds and will be judged on breed standard in all classes.
- 3. Registration for any class or event is considered acceptance of the rules.
- 4. Competitors must wear appropriate show clothes, no sneakers or running shoes allowed. Clothing must be long sleeved shirt with long pants. Tack must be appropriate, safe, and in good working order.
- 5. Classes with a large number of entries may be split to provide a safe riding environment and allow exhibitors to show at their best at the discretion of the judge.
- 6. Horses found to be unsound or lame, will be excused by the judge.
- 7. Riders or horses that are considered unsafe and or dangerous will be excused from the show grounds at the sole discretion of the judge and/or the appointed representative of the Oak lake Agricultural Society.
- 8. Any mistreatment, abuse, or misconduct towards any person(s) or any animal (s) on the show grounds will not be tolerated. People found doing so will be removed from the show grounds.
- 9. In the ring, during a judged or timed event, the judge's decision is final. Outside of the ring the decision of the Oak Lake Agricultural Society appointed representative is final.
- 10. Ages for competitors will be considered the age they were as of Jan. 1, 2024. Horse ages are determined by whatever age your horse turns in the show year.
- 11. All Stallions need to be under control at all times. For safety purposes, stallions may only be shown by exhibitors 18 years and older.

#### 12. Have fun!!

## Class List for Oak Lake Show on July 20, 2024 \*\*PLEASE NOTE CHANGES TO ENTRY DATE AND EMAIL!\*\*

#### Section 1: Halter

Class A: Filly, mare or gelding, 14.1 hands and under

Class B: Filly, gelding or stallion, 1 year

Class C: Filly, gelding, or stallion, 2 and 3 years

Class D: Mare or Gelding, 4 years and older, 14.2 hands and over

Class E: Most Colourful

Class F: GRAND CHAMPION HORSE OR PONY (first and second places from all halter classes)- NO

**ENTRY FEE** 

#### Section 2: Showmanship

Class A: Lollipop showmanship for kids 7 years and under- NO ENTRY FEE

Class B: Showmanship 12 years and under (no cross entry to Class A)

Class C: Showmanship 13-18 years of age

Class D: Showmanship 19 years and over

Class E: Top Show-person: 1st and 2nd places from Classes B through D of this section-NO ENTRY FEE

<u>Costume Class – Sponsored by Joe Dandy's</u> – For participants of all ages

#### **Section 3: Riding**

Class A: Lead-line class for kids 6 years and under (no cross entry to Class B)

Class B: Walk/Trot open to kids 9 years and under (no cross entry to Class A or any other riding classes)

Class C: Bareback 14 years and under English or Western

Class D: Bareback 15 years and older, English or Western

Class E: English Pleasure 14 years and under

Class F: English Pleasure 15 years and over

Class G: Combination Class: open to any age of rider on either a horse or a pony. Start the class riding English and switch to Western at the judges command half way through the class. Tack change and clothing change will take place in the arena. Each exhibitor may have two helpers to hold the horse and help change the tack.

Class H: Junior Horse Western Pleasure, open to horses 5 years and under, to be ridden in a snaffle or bozal.

Class I: Key Hole Racing- 14 years and under

Class J: Key Hole Racing- 15 years and over

Class K: Flag Race- 14 years and under

Class L: Flag Race- 15 years and over

#### **Directors in Charge:**

Rick White

#### **General Rules**

1. Entries need to be by 9:00pm Friday July 12, 2024.

Call (204) 748-5083 or email to oaklakeagsociety@gmail.com

- 2. Entry Fee: \$3.00/entry in each class. No charge for 7 and under Pee Wee barrel races (class 12.10).
- 3. A horse cannot be ridden by more than one rider in the same event, but a contestant may ride two horses. (Both to be saddled and ready).
- 4. Each contestant must ride in his or her own age group:

**Senior-** Over 19 years. **Junior-** 13-18 years. **Pee Wee-** 12 and under except in **12.10 Pee Wee-** 7 and under.

- 5. No cross entry between Pee Wee in classes 12.10 and 12.11.
- 6. Prizes: Pee Wee barrels 7 and under-loonies All other classes:  $1^{st}$  \$20.00,  $2^{nd}$  \$15.00,  $3^{rd}$  \$10.00,  $4^{th}$  \$5.00



- 7. Peewees are allowed to show two-handed in all four of the events.
- 8. Run-ins are not allowed in pole bending and barrel racing to ensure competitor and spectator safety is met.
- 9. Out of courtesy to waiting competitors, please exclude yourself from the ring with a broken pattern so that the competition may proceed more smoothly.
- 10. A lost cowboy hat or approved helmet in the ring during ANY event results in a drop in placing to that contestant.
- 11. In order to keep the show running smoothly, if the ride is not in the arena after 3 calls of their name and/or show number, the gate will then be closed and competition will move on to the next person in the order of go.

#### NO REFUNDS FOR CLASS SCRATCHES

#### **SECTION 12 - M.G.R.A. COMPETITION**

3:00pm Start Time

MGRA non-members are allowed to hometown one show without requiring a valid MGRA membership. If wishing to compete in more than one MGRA, a valid MGRA membership must be obtained.

#### **WESTERN PLEASURE**

12.01	Peewee:	12 years and under
12.02	Junior:	13 - 18 years
12.03	Senior:	19 years & over

#### **Reining**

12.04	Peewee:	12 years and under
12.05	Junior:	13 - 18 years
12.06	Senior:	19 years & over

#### **POLE BENDING**

12.07	Peewee:	12 years and under
12.08	Junior:	13 - 18 years
12.09	Senior:	19 years & over

#### **BARREL RACES**

12.10	Peewee:	7 years and under
12.11	Peewee:	12 years and under
12.12	Junior:	13 - 18 years
12.13	Senior:	19 years & over



#### **Section 13- Mini Horse Show**

## Judging starts at 9:00am Director in Charge: Rachelle Stannage

Entry Fee: \$3.00 per class

No cross entry to the Light Horse Classes.

#### Entries need to be by 9:00pm Friday July 12, 2024.

Call (204) 748-5083 or email to oaklakeagsociety@gmail.com

Prize Money	For classes 13.01- 13.29	1 <sup>st</sup> \$15.00	2 <sup>nd</sup> \$12.00	3 <sup>rd</sup> \$10.00		
Class:						
13.01	Brood Mare, 38" and under					
13.02	Foal of calendar year					
13.03	Yearling Filly, Gelding or Stal	lion 32" & und	ler			
13.04	2-year-old Filly, Gelding or St					
13.05	Yeld Mare or Gelding, 3 year	s & over, 34" 8	& under			
13.06	Yearling Filly, Gelding or Stal	lion over 32" t	o 36"			
13.07	2-year-old Filly, Gelding or St	tallion over 33	" to 37"			
13.08	Yeld Mare or Gelding, 3 year	s & over, 34" t	o 38"			
13.09	Grand/Reserve Champion M	iniature 34" &	Under			
	Prize donated by the Massor	n Family				
13.10	Grand/Reserve Champion M	iniature over 3	34" to 38"			
	Prize donated by the Massor	n Family				
13.11	Youth Halter, 10 years & und	der				
13.12	Youth Halter, 11-18 years					
13.13	MMHC Futurity Yearling 36" & under					
13.14	MMHC Futurity 2 year old, 37" & under					
13.15	Showmanship, 19 years and	older				
13.16	Showmanship, 11-18 years					
13.17	Showmanship, 10 years & ur	nder				
	Lunch	n Break (appro	x. 11:00am)			
13.18	Costume Class					
13.19	Leadline, 6 years & under					
13.20	MMHC 3 year old Driving fut	• •				
13.21	Classic/Western Country Ple	asure Driving o	over 34"-38" –	No cross entry to Country Pleasure		
Driving						
13.22	Best boy or girl driver 11-18	years				
13.23	Best Lady or Gent driver					
13.24	Best boy or girl driver 10 & u					
13.25	Youth Western/Classic Coun	•	3" & under- No	cross entry to open		
	Western/Classic Country Ple					
13.26	Western/Classic Country Ple Driving	asure Driving 3	34"& under No	Cross entry to Country Pleasure		
13.27	Country Pleasure Driving, 38	" & Under- No	Cross entry to	Western / Classic Country Pleasure		
13.28	Roadster – 34" & Under					
13.29	Roadster- over 34"-38"					

#### BEEF CATTLE (ALL BREEDS) - IV.

Director in Charge - Michelle Rimke

Entry Fee: \$5.00 per entry Judging starts at 1:00 p.m.

A min. of 3 herds in any one breed is required before an individual show for that breed is held; otherwise the breeds will be combined on fair day into the **MIX** group section. All Animals must have **CCIA** Tags.

#### Sections 16 - 18 for registered cattle only.

A- Angus C- Charolais H-Hereford L- Limousin
MA- Maine Anjou S- Simmental GV- Gelbvieh MIX- mixed group

\*\*A maximum of \$115 to be paid out in each class.\*\*

Prizes: 1st - \$40 2nd - \$30 3rd - \$20 4th - \$15 5th - \$10

#### **SECTION 19- PREVIOUS YEAR PICK-A-PRIZE SPONSORS WERE:**

-Virden Animal Hospital -Milco Steel

-Heartland Livestock Services, Virden -Redfern Farm Services

-Renard Meats -Kreutzer Metals Ltd

-WKN Land & Cattle -Total Farm Supply

-Mazergroup -Heritage Co-op, Brandon

-NAPA Traction -Nutrien Ag Services, Souris

#### **SECTION 16 - BULLS**

<u>A</u>	<u>C</u>	<u>H</u>	<u>L</u>	MA	<u>s</u>	<u>GV</u>	MIX	
16.01	16.10	16.20	16.30	16.40	16.50	16.60	16.70	Calf, born after Jan. 1, calendar year
16.02	16.11	16.21	16.31	16.41	16.51	16.61	16.71	Yearling, born Apr. 1- Dec. 31, previous year
16.03	16.12	16.22	16.32	16.42	16.52	16.62	16.72	Yearling, born Jan. 1- Mar. 31, previous year
16.04	16.13	16.23	16.33	16.43	16.53	16.63	16.73	Two years of age or older

16.80 Supreme Champion Bull – Winners of above Sections compete for plaque given by Sandy-Lar Ranch

#### **SECTION 17- FEMALES**

<u>A</u>	<u>C</u>	<u>H</u>	<u>L</u>	<u>MA</u>	<u>S</u>	<u>GV</u>	MIX	
17.01	17.10	17.20	17.30	17.40	17.50	17.60	17.70	Heifer calf, born after Jan. 1, calendar year
17.02	17.11	17.21	17.31	17.41	17.51	17.61	17.71	Yearling, born Apr. 1-Dec. 31, previous year
17.03	17.12	17.22	17.32	17.42	17.52	17.62	17.72	Yearling, born Jan. 1-Mar. 31, previous year
17.04	17.13	17.23	17.33	17.43	17.53	17.63	17.73	Cows, 2 yrs old, with natural born calf at foot
17.05	17.14	17.24	17.34	17.44	17.54	17.64	17.74	Cows, 3 yrs old and over, with natural born calf at foot

**17.80 Supreme Champion Female** – Winners of above Sections compete for plaque given by Fusion Credit Union Ltd., Oak Lake Branch.

**17.81 4-H Yearling Heifer Class-** Project animals only.

1st - \$40

2<sup>nd</sup> - \$30

3<sup>rd</sup> - \$20

4<sup>th</sup> - \$15

5<sup>th</sup> - \$10

#### **SECTION 18 – BEST HERD OF CATTLE**

**Special – Best Herd of Cattle** -plaque donated by Virden Heartland Livestock; and **PICK-A-PRIZE** 

A group of 4 animals, - 3 of these animals must have been bred and owned by an exhibitor, one may be purchased. Both sexes to be represented. Each animal must have been exhibited in one of the above sections.

<u>A</u>	<u>C</u>	<u>H</u>	<u>L</u>	MA	<u>s</u>	<u>GV</u>	MIX
18.01	18.10	18.20	18.30	18.40	18.50	18.60	18.70

#### **SECTION 19 - MARKET STEERS**

19.01 Market steer ......\$25 \$20 \$15 \$10

-winner awarded plaque donated by Oak Lake Agricultural Society

#### PEN CLASS (Pick a Prize)

19.02 2 year old cow with current year calf

19.03 Mature cow with current year calf

## Oak Lake Agricultural Society REGULATIONS PIG SCRAMBLE

**AGES 8 - 13** 

- 1. Open to all boys and girls who have reached their 8<sup>th</sup> but not their 14<sup>th</sup> birthday on or before July 20, 2024.
- 2. The "Standard Waiver for the Oak Lake Ag society" must be read, properly completed and forwarded to our office prior to the start of the scramble. Early entries are appreciated.
- 3. If a contestant has hold of a pig, none other will be allowed to touch the pig until it breaks away.

  If two or more contestants catch the same pig, it shall be turned loose.
- 4. If, after the judge declares ownership, the pig breaks away, it shall remain the property of its first captor. The judge will be sole referee in all matters arising out of the operation of the contest. His/her decision will be final.
- All general rules and regulations of the Oak Lake Ag Society will apply where applicable. Undue roughness will **NOT** be tolerated and poor sportsmanship will automatically disqualify a contestant.
- 6. Each contestant **MUST** wear a helmet during the scramble. **CONTESTANTS MUST SUPPLY THEIR OWN HELMETS.**
- 7. Each contestant MUST wear closed toe shoes (no sandals allowed).

The Scramble will be held Saturday Morning @ 11am, July 20, 2024. Pigs will be uniform in weight. All contestants will receive a prize.

THE OAK LAKE AGRICULTURAL SOCIETY ASSUMES NEITHER RESPONSIBILITY NOR LIABILITY FOR ACCIDENTS/ INJURIES/ LOSS/ DAMAGE IN CONNECTION WITH THE SCRAMBLE.

## OAK LAKE AGRICULTURAL SOCIETY PIG SCRAMBLE

AGES 8 ~ 13 YEARS

Please bring to the fair office or mail to: Oak Lake Agricultural society Box 256, Oak Lake MB, Canada R0M 1P0

#### STANDARD WAIVER FOR THE OAK LAKE AGRICULTURAL SOCIETY

The Oak Lake Agricultural Society and Sponsors acknowledge that Pig Scramble is dangerous activities and that participation in a Pig Scramble as a competitor exposes the participant to some risk of property damage or personal injury. Oak Lake Agricultural Society and Sponsors acknowledge that participation in Fair Board sanctioned scrambles could involve such a hazard. The undersigned, being fully aware that participation in Fair Board sanctioned scrambles may expose said participants to the risk of property damage and or personal injury, hereby releases the Oak Lake Agricultural society Board members, sponsors, and volunteers from liability for any and all property damage, known and unknown, foreseen and unforeseen, future or contingent. Participants, parents, guardians, or any other individual shall not now or at any time in the future, directly or indirectly, commence or persecute any action, suit or other proceedings against the Oak Lake Agricultural Society, its Board members, volunteers, and employees, arising out of or related actions, causes of action, claims and demands hereby waived, released or discharged by participants. This provision shall be binding upon participants, his/her parent/guardian, legal representatives, sibling or relative, or assigns.

I / WE HAVE READ THE REGULATIONS AND STANDARD WAIVER AND HEREBY CONSENT AND AGREE THAT IT IS SATISFACTORY FOR OUR SAID MINOR TO COMPETE IN THE PIG SCRAMBLE AT THE 2024 OAK LAKE AGRICULTURAL SOCIETY'S FAIR.

NAME OF FATHER / MOTHER	/ GUARDIAN	SIGNATURE
NAME OF PARTICIPANT		SCHOOL ATTENDED
ADDRESS	POSTAL CODE	PHONE
BIRTH DATE OF PARTICIPAN	Γ	DATE

#### **HORTICULTURE- PLANTS AND FLOWERS- V**

#### All entries close Thursday at 9:00 p.m.

Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am. Judging will commence at 9:30 a.m. Saturday. Entries may be brought in through east side door of the curling rink.

#### \*ONLY ONE ENTRY PER EXHIBITOR WILL BE ACCEPTED\*

One plant per container unless otherwise stated.

Exhibits must be in clean, attractive pots, well balanced, healthy and free of blemish or disease.

#### **SECTION 22- POTTED PLANTS**

2<sup>nd</sup> - \$8.00

**Prize Money:** 1st - \$10.00

22.20

22

3rd - \$6.00

22.02 22.03 22.04 22.05 22.06	African Violet Begonia- tuberous Begonia- any other Fuchsia in bloom Mandevilla in bloom Fern, any type Indoor potted plant- grown for	22.09 22.10 22.11 22.12 22.13	Any other bloc Outdoor plant Hanging plant Outdoor hand Outdoor hangi Coleus, one or	er in bloom in bloom ing planter in bl ing planter for fo	oom
22.14	THE GREEN SPOT SPECIAL - Gift Certificate	Dish Garden:	Cacti, Succulen 2 <sup>nd</sup> \$10.00	its, Sedum, may	contain accessories.
22.15	MIKE AND PAT BAKER SPECI to hold plants.	<u><b>AL</b></u> - Unique Flo 1 <sup>st</sup> \$15.00	ower Container 2 <sup>nd</sup> \$10.00	- Must be in a c	ontainer not designed
22.16	FLOWER ATTIC AND GIFTS S Gift Certificate	<b>PECIAL</b> - For book 1st \$20.00	est potted plant	in show.	
22.17	VIRDEN HOME HARDWARE Gift Certificate	SPECIAL- Cole 1 <sup>st</sup> \$15.00	eus- More than o 2 <sup>nd</sup> \$10.00	one plant in the	same pot.
22.19	RON AND KATHY BATHO SPE	ECIAL- Fairy ga	nrden	1st 25.00	2 <sup>nd</sup> \$15.00

PETE (MEMORIAL) AND MARION MASSON SPECIAL- Best flowering planter or basket in Class

1st-\$20.00

#### **SECTION 23- CUT FLOWERS**

Exhibits must be of good quality and condition, all wilted flowers or foliage removed. Perennial Baby's Breath not accepted. Bouquet- flowers that can be held in hand.

<b>Prize Money:</b> 1st - \$10.0	00 2 <sup>nd</sup> - \$8.00 3 <sup>rd</sup> - \$6.00
23.01 Delphinium- 3 stalks	23.11 Snapdragons- 5 spikes
23.02 Asiatic Lilies- 1 stem	23.12 Zinnias- 5
23.03 Daylilies- 1 stem	23.13 Marigolds- 5
23.04 Lilies- 1 stem, any other variety (list)	23.14 Pansies- 5
23.05 Rudbeckia- 3 stems	23.15 Cosmos- 5
23.06 Petunias, double- 5	23.16 Any other annual cut flower, 5 stems of 1 kind
23.07 Petunias, single- 5	23.17 Any other perennial cut flower, 3 stems of 1 kind
23.08 Rose shrub-1 stem- more than 1 bloom	23.18 Bouquet, annuals- 4 varieties
23.09 Rose shrub-1 stem-1 bloom	23.19 Bouquet, perennials- 4 varieties
23.10 Rose, Hybrid Tea- 1 bloom (no rose bowl)	23.20 Bouquet of dried flowers, grown by the exhibitor
23.19 PHYLLIS WEATHERALD-SCHWINDT M	IEMORIAL SPECIAL: Lilies, 3 stems, 3
	15.00 2 <sup>nd</sup> \$10.00
,	
23.20 FRED AND FRANCES (MEMORIAL) TA	AYLOR SPECIAL - Best floral arrangement suitable to center
a dining table 1st \$15	5.00 2 <sup>nd</sup> \$10.00
23.21 MAY WIENS MEMORIAL JUNIOR SPE	CIAL- 16 years and under- state age.
Best floral arrangement or bouquet, a	arranger's choice 1 <sup>st</sup> \$15.00 2 <sup>nd</sup> \$10.00
23.22 THE GREEN SPOT SPECIAL- Arranger'	s Choice, to be <b>judged by the public</b> . Accessories may be
used, but flowers must be the center	of interest. Gift certificate 1 <sup>st</sup> \$15.00 2 <sup>nd</sup> \$10.00
23.23 AG SOCIETY SPECIAL- Bouquet of wile	dflowers. **State age on tag!**
Ages 7 to 12- \$10.00 \$5.00	Ages 6 and under- \$10.00 \$5.00

#### **SECTION 24- FRUITS AND VEGETABLES**

All fruits and vegetables must be uniform size, clean and free of blemishes. Root vegetables- trim tops to ½". Heads- exhibit whole head, trim root. All exhibits must be useable size.

**Prize Money:** 1st - \$10.00 2<sup>nd</sup> - \$8.00 3rd - \$6.00 24.01 Beans, burgundy- 6 pods 24.13 Peppers, any- 2 24.02 Beans, green- 6 pods 24.14 Peas- 6 pods 24.03 Beans, yellow- 6 pods 24.15 Potatoes, white-4 24.04 Beets, any-4 24.16 Potatoes, red-4 24.05 Cucumbers, slicing- 2 24.17 Radishes, any-6 24.06 Cucumbers, pickling with stem- 4 24.18 Vegetable, any not listed-2 of 1 kind 24.07 Lettuce, head-1 head 24.19 Tomatoes, slicing, red or green-3 24.08 Lettuce, leaf- 2 bunches 24.20 Tomatoes, cherry type-6 24.09 Lettuce, any other- 2 bunches 24.21 Strawberries with stem- 12 24.10 Onions, Dutch sets-4 24.22 Raspberries-12 24.11 Onions, seed- 4 24.23 Fruit, any not listed- 6" plate 24.12 Carrots-4 24.24 Rhubarb-6 stalks, tied

24.25 <u>LINDENBERG SEEDS SPECIAL-</u> Best collection of garden vegetables

Gift Certificates: 1st \$20.00 2nd \$15.00 3rd \$10.00

**24.26 JANE AND JACK (IN MEMORIUM) JUNIOR SPECIAL**- Garden critter (creature) made from anything found in the garden. **State age.** 

6 and Under 1st \$12.00 2nd \$8.00 Ages 7-12 1st \$12.00 2nd \$8.00

- 24.27 THE GREEN SPOT SPECIAL- Best fruit or vegetable in Section 24. 1st \$20 Gift Certificate
- **24.28 RENE PLAISIER MEMORIAL SPECIAL** Most points in Section 24. 1<sup>ST</sup>- \$10
- **24.29** OAK LAKE AND AREA GARDEN CLUB SPECIAL- Kitchen Garden Planter- Must include edible plants (ex-herbs, flowers or vegetables). 1st \$15.00 2nd \$10.00

#### **SECTION 25- GRAINS, GRASSES AND HERBS**

Sheaves are judged on feed value- must be 3" in diameter at butt end and firmly tied in 3 places.

**Prize Money:** 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

	Sheaf- Any Wheat	Herbs:	25.11	Herbs, cut, in water- Minimum of 3
25.02	Sheaf- Oats		25.12	Herbs grown in container- Minimum of 3
25.03	Sheaf- Barley		25.13	Herbs, arrangement of ornamental herbs-
25.04	Sheaf- Fall Rye			in container or cut in vase
25.05	Sheaf- Flax			
25.06	Sheaf- Canola			
25.07	Sheaf- Soybean			
25.08	Sheaf-Sweet Clover			
25.09	Sheaf- Alfalfa			

**25.14 OAK LAKE AG SOCIETY SPECIAL** Best sheaf in show.

25.10 Sheaf-Brome Grass

1st \$10.00

**25.15 RENE PLAISIER MEMORIAL SPECIAL**- Most points in Section 25.

1st \$10.00

**25.16** AG SOCIETY JUNIOR SPECIAL- Any sheaf or grain, need not be grown on own farm allowing non-farm children to participate- **16 years and under.** 

1st \$12.00 2nd \$8.00

#### **BAKING & CANNING- VI**

#### POINTS CONSIDERED IN JUDGING

**GENERAL BAKING:** 30 Points- General Appearance

30 Points- Internal Appearance

40 Points- Flavor and Odor

100

**YEAST BREAD:** APPEARANCE- Loaves well shaped, golden brown top and bottom, tender, yet crisp, free from cracks and excessive roughness. *INTERNAL*- Small even cells, creamy, springy, normal moisture, free from yeasty smell with sweet, nutty flavor.

BISCUITS: APPEARANCE- Even golden brown, no spots, free from surface flour, sides to

be vertical, tops level. INTERNAL- Even grain, flaky, will peel in thin layers, light.

CAKES: APPEARANCE- Evenly risen, golden brown, vertical sides, level top.

*INTERNAL*- Fine even grain, tender, light, springy, not too dry, no sogginess in center. No decided flavor of egg, oil, baking soda or shortening. *ICING*- Smooth, creamy not granular, firm enough to hold its shape, no taste of oil or shortening.

**PASTRY:** APPEARANCE- Even golden brown, glaze should be uniform if used, edge of top crust held to lower crust. *INTERNAL*- Tender, flaky, medium thickness. Lower crust well baked, not soggy. Filling should have consistency to hold its shape when served. Flavor characteristic to type of filling used. One crust - medium thickness, golden brown, flaky, tender, well baked.

**COOKIES:** Uniform size and shape, even color, free from surface flour, tender and rich. A thin cookie should be crisp.

JAMS & JELLIES: 30 Points – Appearance: Clear and sparkling

30 Points – Texture: Fruit size, thickness, jelly must hold shape

10 Points – Container: Clean, lids free from rust.
25 Points – Seal: Strong seal, unsealed is disqualified.
5 Points – Label: Name of product, date (within one year)

100

**PICKLES & RELISHES:** Points are the same as Jams & Jellies. Appetizing appearance, no cloudiness of liquid. Crisp, no excess shriveling or hollowness.

**CANNING:** Note: If light syrup is used, fruit is not quite as firm.

55 Points — *APPEARANCE:* Original shape, natural color, free from blemishes or spots. Product should be of uniform size. Clear liquid, free from cloudiness or

sediment. No unwanted pieces of stones or pits.

30 Points – *PACK:* Fairly tightly so produce does not float but liquid can circulate. Should be 2/3 solid and 1/3 liquid. One half inch head space for fruit, pickles and relishes. Jams and jellies are 1/4 inch. Vegetables are one inch.

10 Points – CONTAINERS: Regulation sealers with strong seal.

5 Points – LABEL: Name of product, date processed (within one year)

100

#### **SECTION 26 - BAKING**

All entries close Thursday at 9:00 p.m. Exhibits to be in 9:00 a.m. Saturday.

Judging will commence at 9:30 a.m. Saturday.

**Director in Charge**: Sharon Taylor

\*ONLY ONE ENTRY PER EXHIBITOR PER SECTION\*

EXHIBITS TO BE DISPLAYED ON <u>PLATES IN PLASTIC BAGS</u>, <u>EXCEPT BREAD - IN BAGS ONLY</u>. ALL EXHIBITOR TAGS ARE TO BE FASTENED ON OUTSIDE.

ALL CAKES MUST BE REMOVED FROM PANS. MUFFINS SHOULD NOT BE IN CUPCAKE HOLDERS.
NO COMMERCIAL PASTRIES, DOUGH, PIE FILLINGS OR MIXES TO BE USED.

\*NOTE: PLEASE PRINT YOUR NAME ON ALL CONTAINERS, LABELS & RECIPES

#### Meringues do not need to be covered.

**Prize Money:** 1st - \$10.00 2<sup>nd</sup> - \$8.00 3rd - \$6.00 26.01 One loaf of brown bread 26.11 Four piece of shortbread, not whipped 26.02 One loaf of white bread 26.12 Four unbaked dainties 26.03 One loaf of raisin bread 26.13 Four chocolate chip cookies 26.04 Four white buns (plain) 26.14 Four banana muffins 26.05 Four whole wheat buns 26.15 Four pumpkin muffins 26.06 Four baking powder biscuits 26.16 Four rhubarb muffins 26.07 Date loaf (half loaf) 26.17 Four berry muffins 26.08 Lemon loaf (half loaf) 26.18 Four drop cookies (not chocolate chip) 26.09 Banana loaf (half loaf) 26.19 Four rolled cookies 26.10 Four thumbprint cookies 26.20 Baked dainties- 4 pieces MARGARET WILLIAMS MEMORIAL SPECIAL - For the best four butter tarts. 26.21 1st \$10.00 2nd \$6.00 3rd \$4.00 26.22 **VALLEYVIEW CO-OP SPECIAL** - For the best four raisin buns baked with Co-op or Centsibles flour purchased at Valleyview Consumers Co-op 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$15.00 3rd \$10.00 26.23 **VALLEYVIEW CO-OP SPECIAL** - For the best four scones made with Co-op or Centsibles flour purchased at Valleyview Consumers Co-op 2<sup>nd</sup> \$15.00 1st \$20.00 3<sup>rd</sup> \$10.00 26.24 **AUDREY HARRISON SPECIAL**- Best pecan pie with traditional pastry. 1st \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 26.25 **COOKING DIRECTORS' SPECIAL**- Most points in classes 26.1-26.32. Money split for a tie.

**26.26** OAK LAKE AGRICULTRAL SOCIETY SPECIAL- Manitoba Fruit Pie Your favourite pie using traditional pastry and homemade fruit filling from Manitoba grown fruit.

2<sup>nd</sup> \$15.00

3rd \$10.00

1st \$20.00

2<sup>nd</sup> \$15.00

1st prize= 3 points 2nd prize= 2 points 3rd prize= 1 point

1st \$25.00

**26.27** OAK LAKE HONEY FARMS SPECIAL - Best 4 pieces of Chewy Honey Granola Bars using the recipe below. Prizes are gift certificates for honey.

1st 6 x 1kg honey 2nd 5 x 1 kg honey 3rd 4 x 1 kg honey

Chewy Honey Granola Bars

% cup brown sugar % cup honey 2/3 cup peanut butter

1/3 cup oil2 tsp vanilla1 tsp cinnamon½ tsp nutmeg½ cup coconut½ cup raisins

½ cup chocolate chips½ cup sliced almonds½ cup sunflower seeds1/3 cup wheat bran2 Tbs sesame seeds3 cups large flaked oats

Mix sugar, honey, peanut butter, oil, vanilla and spices. Add remaining ingredients and stir until well blended. Line a 9x13 pan with parchment paper and lightly spray. Press mixture into pan. Bake 35-40 minutes at 325F. Cool in pan and cut into bars.

- **26.28 LEWIS CATTLE OILER CO. LTD. SPECIAL-** Best four nutritious muffins (ie- carrot, zucchini, pumpkin, etc). One kind only. 1st- \$10.00 2nd- \$8.00 3rd- \$6.00
- **26.29 ROCKING W SPECIAL- EILEEN WINTERS-** Lemon tarts using traditional pastry and homemade Lemon filling- 4 tarts. 1st- \$10.00 2nd- \$8.00 3rd- \$6.00
- **26.30 LENA TAYLOR MEMORIAL SPECIAL-** Best four cinnamon buns.

1<sup>st</sup>- \$15.00 2<sup>nd</sup>- \$10.00 3<sup>rd</sup>- \$5.00

**26.31 MEANDHER CREEK FARM SPECIAL-** Best pumpkin loaf.

1st- \$10.00 2nd- \$8.00 3rd- \$6.00

**26.32 DONNA COULING SPECIAL-** Best entry of a sourdough bread.

1st- \$15.00 2nd- \$10.00

**26.33 ASSINIBOINE VALLEY SPECIAL-** Four pieces of buttertart slice.

1st- \$15.00 2nd- \$10.00 3rd- \$5.00

26.34 <u>BEEJO JERSEY'S SPECIAL-</u> Favourite candy using butter or cream, 4 pieces.

1st- \$25.00 2nd- \$15.00 3rd- \$10.00

A big thank you to Manitoba Liquor & Lotteries for sponsoring our volunteers!



**26.35** BEE SWEET HONEY SPECIAL - Best Honey Almond Granola using the recipe below.

1st 6 kg honey 2nd 4 kg honey 3rd 2 kg honey

Honey Almond Granola

4 cups old fashioned rolled oats 1-1/2 cup raw slivered almonds or nuts of choice

1 teaspoon sea salt ¼ teaspoon cinnamon

¼ teaspoon ginger ½ cup melted coconut oil or olive oil

½ cup + 1 tablespoon honey ¾ teaspoon vanilla

½ cup chopped dried apricots ¼ cup dried fruit of choice

In a large bowl, combine oats, nuts, salt and spices. Stir in the oil, honey and vanilla. Spread in an even layer on a parchment-lined pan. Bake for 22-26 minutes at 350F, stirring halfway. The granola should be light golden (watch as the honey tends to brown easily). Allow to cool and then stir in the chopped fruit. Store in an airtight container.

**26.36 GERLYN ACRES OPEN PIE BAKING SPECIAL-** Your favourite pie using traditional pastry and

homemade filling.  $1^{st}$  \$25.00  $2^{nd}$  \$15.00  $3^{rd}$  \$10.00

**26.37 POPPY'S PICK-** 4 pieces of a heart healthy recipe. **Please provide recipe.** 

1<sup>st</sup> \$15.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00

**26.38 JOE DANDY'S SPECIAL-** Four pieces of your favourite homemade brownie.

1st \$10.00 2nd \$6.00 3rd \$4.00

**26.39 DOUG & SHIRLEY SMITH BREAD BASKET SPECIAL-** 3 loaves of 3 different kinds of bread presented in a basket. Mini loaves are accepted.

1st- \$25.00 2nd- \$15.00 3rd- \$10.00

**26.40 CONNIE STACEY MEMORIAL SPECIAL-** Best four oatmeal-raisin or date-filled oatmeal

cookies. 1st-\$10.00 2nd-\$6.00 3rd-\$4.00

#### **SECTION 27 – JUNIOR COOKING**

Junior bakers are ages 17 and under. Please specify age visibly on entry tag. Junior bakers are invited to come for an hour of judging to observe.

\*\*Plastic bags only- NOT PLASTIC WRAP!\*\*

**Prize Money:** 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

27.01 Four chocolate chip cookies 27.05 Child assembled, healthy school lunch

27.02 Four unbaked cookies 27.06 One BIG decorated cookie

27.03 Four favourite muffins 27.07 Four rolled cookies

27.04 Nutritious homemade snack (trail mix, granola, etc)

**27.08** MURRAY & RHODA CANNING SPECIAL - Best decorated cake with a rural/farm theme. Can be cereal or baked cake. Judged on decoration only.

1st \$10.00 2nd \$8.00 3rd \$6.00

**27.09 LILLIAN ENNS SPECIAL** – Best four cupcakes- decorated for a special event.

1st \$10.00 2nd \$8.00 3rd \$6.00

**27.10** SOUTH COUNTRY ELECTRIC (JOHN KLASSEN) "LEARN TO BAKE" SPECIAL — Best baked item made by a Junior Baker and an adult. Please indicate on tag age of baker and relationship of adult who helped.

1st \$15.00 2nd \$10.00 3rd \$5.00

**27.11** MANITOBA JUNIOR SPECIAL- 12 and Under: Any cereal and/or edible sculpture depicting life in Manitoba (animal, bird, nature, sports, farm item). Label your creation. Judged on decoration only.

1st- \$25.00 2nd- \$15.00 3rd- \$10.00

#### **SECTION 28 - PRESERVES**

**ALL EXHIBITS TO BE LABELLED AND DATED (WITHIN ONE YEAR).** Tags should be fastened with a string or elastic band. All canning must be in standard home-canning sealers.

<u>Unsealed product is automatically disqualified.</u> Paraffin is not considered to be a reliable seal.

Anything containing tomatoes must be processed.

**Prize Money:** 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

28.01	One jar fruit jelly	28.07	One jar any other pickled vegetable
28.02	One jar fruit jam	28.08	One jar relish (name)
28.03	One jar peaches	28.09	One jar beet pickles
28.04	One jar chokecherry jelly or syrup	28.10	One jar dill pickles
28.05	One jar salsa (processed)	28.11	One jar dilled carrots
28.06	One jar sweet pickle	28.12	One jar canned tomatoes (processed)

**28.13 GREG & CAROL VINCENT SPECIAL**- A variety of preserves- minimum of four kinds that are attractively packaged. **Jars will not be opened.** 

1st \$12.00 2nd \$8.00

**28.14 DOREEN SCHMIDT STRAWBERRY JAM SPECIAL**- Best jar of homemade strawberry jam. Not freezer jam.

1st \$12.00 2nd \$8.00

## SEWING AND FANCY WORK- VII Director in Charge: Rhoda Canning

#### All entries close Thursday at 9:00 p.m.

Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am. Judging will commence at 9:30 a.m. Saturday. Entries may be brought in through east side door of the curling rink.

## \*NO ARTICLE TO BE ENTERED IF SHOWN PREVIOUSLY AT OUR FAIR.\* ONLY ONE ENTRY PER PERSON PER CLASS IS ALLOWED. EXHBITS <u>WILL NOT</u> BE COVERED IN PLASTIC.

**Prize Money:**  $1^{st}$  - \$10.00  $2^{nd}$  - \$8.00  $3^{rd}$  - \$6.00 unless otherwise stated

#### **SECTION 29- SEWING**

29.08 Doll's Clothes (3-5 pieces, not on doll)

29.02 Little Girl's	Dress (under 10 years old	29.09	Sweatshirt or T-shirt
29.03 Child's Co-	ordinate (under 10 years old)	29.10	Adult or Child Pants
29.04 Shirt or blo	ouse	29.11	Skirt
29.05 Sleepwear		29.12	Set of two placemats or one table runner
29.06 Utility Apro	on	29.13	Any article made with a serger
29.07 Backpack,	purse or tote		

29.01 Ladies Dress

29.14 OAK LAKE AGRICULTURAL SOCIETY SPECIAL-Best overall entry in Sewing Classes 29.1 to 29.20

1st-\$10.00

#### **SECTION 30- NEEDLECRAFT**

30.01	Cross-stitch, any article	30.03	Any hand embroidered article not listed
30.02	Framed picture	30.04	Any machine embroidered article not listed

**30.05** TIM AND KARYN PENNER SPECIAL- Best overall needlecraft entry from classes 30.01 to 30.04 1st. \$20.00

#### **SECTION 31- HAND QUILTING**

31.01 CHD dall CHR allice of the character and t	31.01 Crib quilt	31.03 Hand quilted article other than quilt of wall hanging
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31.02 Hand quilted wall hanging 31.04 Panel quilt

FOR CLASSES 31.05, 31.06, 31.07, 32.01, 32.02, 32.03 AND 36.07, PLEASE INDICATE ON EXHIBITOR TAG IF YOU ARE PARTICIPATING IN THE "MAAS PROVINCIAL QUILT COMPETITION".

#### MARIA BRANUM MEMORIAL CLASSES- HAND QUILTED

31.05	Patchwork quiit	Tac	\$25.00	2	\$20.00	٥.؞	\$15.00
31.06	Applique quilt	1 <sup>st</sup>	\$25.00	2 <sup>nd</sup>	\$20.00	3 <sup>rd</sup>	\$15.00
31.07	Whole cloth quilt-	One	piece solid	color	fabric where	e the	e design is made entirely of quilting
stiches.		<b>1</b> st	\$25.00	2 <sup>nd</sup>	\$20.00	3 <sup>rd</sup>	\$15.00
31.08	Quilt by 2 or more	<b>1</b> st	\$25.00	2 <sup>nd</sup>	\$20.00	3 <sup>rd</sup>	\$15.00

#### **SECTION 32- MACHINE QUILTING**

Fabric is not to be purchases pre-stamped or pre-quilted.

**Prize Money:** 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- 32.01 Self-guided quilt (domestic, mid-arm) by individual
- 32.02 Track (mid/long arm) quilt by individual

#### 32.03 MAW'S HAPPY TO BE QUILTING SPECIAL sponsored by Margaret White

Best overall machine guilt from Classes 32.01 and 32.02 \$25.00

- 32.04 Commercially quilted quilt
- 32.05 Machine quilted (any medium) article other than quilt
- 32.06 Rag quilt
- **32.07** CUSTOM CREATIONS SPECIAL- Crib quilt, any medium (hand quilted, machine quilted, tied, raggedy quilt, etc). Fabric to be purchased at Custom Creations, Virden (sales slip attached).

  Gift Certificate from Custom Creations- Virden, MB \$25.00
- **32.08** OAK LAKE AG SOCIETY SPECIAL First Time Quilter Entry Quilted article, (hand quilted, hand tied or machine quilted), quilt, crib quilt, table runner or wall hanging. 1st- \$20.00
- **32.09** <u>LIBBY'S SPECIAL-</u> Unquilted quilt top- patchwork, applique or combination-minimum size 48"x50" 1st- \$20.00

#### 2024 Manitoba Ag Society Provincial Quilt Competition Rules and Regulations (Subject to changes) Non-adherence to these Rules can result in disqualification

- 1. Competition is open to all quilt exhibitors.
- 2. The judging criteria are included in the "Judging Standards" Fair Book.
- 3. Quilts may be entered in four categories:
- hand quilted
- domestic/mid arm fabric is manipulated by hand under a fixed machine
- track (mid/long arm) this includes where the machine rides on wheels and moves over the fabric and the machine is hand guided. No computer programmed quilting will be allowed.
- computerized quilting where the quilting design has been computer programme
- 4. The quilt must be completely done by the person submitting the quilt.
- 5. No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).
- 6. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original.
- 7. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted
- 8. Quilts must have a perimeter of at least 240 inches (590 cm) to be considered for the competition.
- 9. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry. \*Labels must be covered at all judging levels.
- 10. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
- 11. Quilters must sign a release form when the quilt is entered at the local event.
- 12. A Judges Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
- 13. Each Society may select up to eight quilts (2 hand quilted, 2 domestic, 2 track and 2 computerized) at their Fair to participate in the District Competition. Up to a total of eight quilts will be chosen at the District Competition to go on to the Provincial Competition.
- 14. Exhibitors may enter more than one quilt in this competition. However, they may only have one in each category advance to the Provincial Competition.
- 15. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
- 16. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.
- 17. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Domestic, Track and Computerized Quilting Categories.
- 18. All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals; and are encouraged to be available for the 2024 Red River Ex. Quilters are responsible to deliver/pick up their quilt(s).
- 19. MAAS will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies and M.A.A.S. will not be liable for damage or loss.
- 20. For more information contact kkirvine@mymts.net phone 204-253-6022 and leave a message.

#### **SECTION 33- KNITTING**

33.01	Doll's clothes, 3-5 pieces, not on doll
33.02	Hand knit sweater (hood optional)- 5 years and under
33.03	Pair of hand knit socks
33.04	Pair of hand knit mitts or fingerless gloves
33.05	Slippers
33.06	Baby hand knit article of clothing- newborn to 1 year of age
33.07	Baby hand knit blanket
33.08	Hand knit scarf (infinity scarf, cowl or scarf with two ends)
33.09	Hand knit sweater (6-12 years)
33.10	Hand knit sweater (adult)
33.11	Hand knit afghan
33.12	Any article of Fair Isle knitting
33.13	Hand knit hat (toque, tam, slouch hat, etc)
	Hand knit wrist warmers, boot cuffs, toppers or headbands
	Hand knit shawl, poncho or cape
	Hand knit purse or tote
33.17	OAK LAKE AG SOCIETY SPECIAL- Best overall hand knit article from Classes 33.01-33.16
	1 <sup>st</sup> \$20.00
	SECTION 34- CROCHETING
34 01	Doily less than 12"- must be mounted
	Centerpiece 12" and over- must be mounted
	Crochet baby blanket
	Crochet tablecloth- minimum 52" by 70" or minimum 60" diameter
	Crochet afghan or bedspread
	Crocheted baby item
	Crochet article of adult clothing (sweater, slippers, hat and scarf, cowl, mitts, etc)
34.08	Crochet shawl or poncho
34.09	Crochet purse or tote
34.10	Any article in filet crochet
34.11	MOIR FARMS SPECIAL- Best overall crocheted article from Classes 34.01-34.10
	1 <sup>st</sup> \$25.00

#### **SECTION 35- MISCELLANEOUS**

35.01	Stuffed toy- child safe
35.03	Practical cushion
35.04	Fancy cushion
35.05	Article decorated with fabric paint, dyes, appliques, beads or other medium
35.06	Child's novelty gift
35.07	Article in Diamond Dot
35.08	Pair of oven mitts
35.09	Christmas decoration- any article sewn, crocheted, knit or needlecraft
35.10	Any environmentally friendly article- lunch bag, grocery/tote bags, gift packaging, cloth diapers
35.11	Recycled item- must state what has been recycled
35.12	Article in macrame
35.13	Mat or rug- any medium

#### **35.14** OAK LAKE AG SOCIETY SPECIAL- Best overall entry from Classes 35.01 to 35.13.

1st- \$20.00

#### **SECTION 36- SENIORS (65 & OVER)**

36.02	Embroidered article
	Hand knit article other than socks
	Afghan- knit
	Any guilted article other than a guilt
	Any crocheted article

36.01 Hand knit socks

#### **36.07** MARIA BRANUM MEMORIAL SPECIAL- Hand-quilted quilt

1st- \$25.00 2nd- \$20.00 3rd- \$15.00

Please state on exhibitor tag whether you are participating in the MAAS Provincial Quilt Competition.

#### **36.08** HELTEN MEMORIAL SPECIAL- Crocheted afghan

1st- \$12.00 2nd- \$8.00

**36.09 BETTY OLIVE MEMORIAL SPECIAL-** Best overall entry in Seniors Classes, 36.01-36.06

1st- \$20.00

#### SECTION 37a- JUNIOR EXHIBITS UNDER 12 YEARS OF AGE

#### Please state age on entry ticket.

**Prize Money:** 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

- 37.01 Any sewn article
- 37.02 Terra-cotta pot craft
- 37.03 Article in hand knitting or crochet
- 37.04 Christmas decoration
- 37.05 Article in soft sculpture-fabric
- 37.06 Article in dough art or molding clay
- 37.07 Article in natural materials
- 37.08 Article decorated with fabric paint, dyes, appliques, beads or other medium
- 37.09 Stuffed toy
- 37.10 Ceramic article
- 37.11 Article in beadwork
- 37.12 Article in Diamond Dot
- 37.13 Birdhouse-finished and decorated
- 37.14 String art
- 37.15 Any candle art
- 37.16 Rock painting
- 37.17 Wooden article
- 37.18 Handmade jewellery
- 37.19 Stepping stone
- 37.20 Any article in macrame

#### **SECTION 37b- JUNIOR EXHIBITS AGES 12-16**

#### Please state age on entry ticket.

**Prize Money:** 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

- 37.21 Any sewn article
- 37.22 Terra-cotta pot craft
- 37.23 Article in hand knitting or crochet
- 37.24 Christmas decoration
- 37.25 Article in soft sculpture-fabric
- 37.26 Article in dough art or molding clay
- 37.27 Article in natural materials
- 37.28 Article decorated with fabric paint, dyes, appliques, beads or other medium
- 37.29 Stuffed toy
- 37.30 Ceramic article
- 37.31 Article in beadwork
- 37.32 Article in Diamond Dot
- 37.33 Birdhouse-finished and decorated
- 37.34 String art
- 37.35 Any candle art
- 37.36 Rock painting
- 37.37 Wooden article
- 37.38 Handmade jewelry
- 37.39 Stepping stone
- 37.40 Any article in macrame

#### **SECTION 37- JUNIORS CON'T**

37.41 BRIAN & NANCY BUCKLEY SPECIAL- Most points in Junior Exhibits- Sections 37A and 37B

1<sup>st</sup> \$10.00 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00

**37.42** MARJ GRIFFITH MEMORIAL SPECIAL- Best overall Junior entry from Sections 37A and 37B-Classes 37.1-37.40

1<sup>st</sup> \$25.00

#### **SECTION 38- COUNTRY CRAFTS- All ages**

- 38.01 Handmade jewelry
- 38.02 Rock painting
- 38.03 Hanging window decoration, any medium
- 38.04 Hand painted article- cream cans, saws, terra-cotta pots, etc.
- 38.05 Christmas decoration- any article not knit, crocheted or sewn, ex- wood, Styrofoam, beads, nuts, pinecones
- 38.06 Birdhouse- ornamental
- 38.07 Any hand crafted sculpture
- 38.08 Wind chime
- 38.09 String art
- 38.10 Ceramic article
- 38.11 Stepping stone
- **38.12** ANDREW AGENCIES SPECIAL- Best overall entry in Section 38- Country Crafts (Classes 38.1-38.14) \$20.00
- **38.13 GET GLASS SPECIAL-** Stained glass article or window frame article \$10.00 \$6.00 \$4.00
- **38.14 HOWARD'S ELECTRIC SPECIAL** Handmade wooden toy \$10.00 \$6.00 \$4.00
- **38.15 GARNET (MEMORIAL) AND NORA GOMPF SPECIAL-** Wreath, swag, centerpiece- any medium \$12.00 \$8.00
- **38.16** <u>STONEHOUSE FURNITURE SPECIAL-</u> Handmade woodwork- shelves, shadow boxes, lawn ornaments, spoon racks, ornaments, wall plaques, signs, intarsia, etc

\$25.00 \$25.00 \$25.00

**38.17 ROY GRIFFITH MEMORIAL SPECIAL-** Small handmade wooden furniture- cedar chest, deacon's bench, cradles, picnic furniture, etc.

\$10.00 \$6.00 \$4.00

#### **ARTS CLASS- VIII**

#### All entries close Thursday at 9:00 p.m.

Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am. Judging will commence at 9:30 a.m. Saturday.

#### EXHIBITS BROUGHT IN AFTER DEADLINE WILL NOT BE ACCEPTED.

## **Director in Charge**: Karen Friesen ONLY ONE ENTRY PER PERSON PER CLASS IS ALLOWED.

**Prize Money:** 1st - \$10.00 2nd - \$8.00 3rd - \$6.00 (no ties)

#### **SECTION 39- CREATIVE ARTWORK**

39.01 Functional article made of recycled/renewed materials
39.02 One seasonal craft
39.03 Drawing- color, any medium- can be mounted, not framed
39.04 Drawing- black and white- can be mounted, not framed
39.05 Painting- any medium- can be mounted, not framed
39.06 Paint Pouring Canvas

#### **SECTION 40- PHOTOGRAPHY SPECIAL**

**NOTE IN PRIZE CHANGE:** All sections will be awarded the Prize Money listed above and automatically entered into the Wayne and Leah Lees and Gary Nicholls Specials. Pictures must be taken by the exhibitor and cannot be entered previously. **Pictures can be mounted, not framed.** Single, group, black and white or color

- 40.01 "World Around You"- landscapes, wildlife, flora, fauna
- 40.02 "People Around You"- candid and/or portrait
- 40.03 "On the Move"- action, sports, transportation
- 40.04 "Days Gone By"- depicting pioneer heritage or passing eras
- 40.05 Open Theme- photographer's choice- must have caption

**40.06 WAYNE AND LEAH LEES SPECIAL-** \$20.00 will be awarded to the best <u>black and white</u> entry from Classes 40.1-40.5

**40.07 GARY NICHOLLS SPECIAL-** \$20.00 will be awarded to the best <u>color</u> entry from Classes 40.1-40.5

**40.08 TIM GOMPF SPECIAL-** Trail Cam Picture- 1 picture taken with a trail cam. Emphasis on the picture, not the subject. Does not need to be framed. 17 years and under.

1<sup>st</sup> \$15.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00

#### **SECTION 42- EXHIBITORS 16 & UNDER**

- 42.01 Functional article made of recycled/renewed materials
- 42.02 One seasonal craft
- 42.03 Drawing- color, any medium- can be mounted, not framed
- 42.04 Drawing- black and white- can be mounted, not framed
- 42.05 Painting- any medium- can be mounted, not framed
- 42.06 Lego model- any original object constructed with Lego (ages 8 and under)
- 42.07 Lego model- any original object constructed with Lego (ages 9-16)
- **42.08 AL SIGURDSON SPECIAL-** Wood work, any article \$10.00 \$6.00 \$4.00
- **42.09** OAK LAKE LEGION BRANCH NO. 79 SPECIAL- Remembrance Day Poster (12"x18")

  Oak Lake Community School Grades 3-5 \$10.00 \$5.00
- **42.10** OAK LAKE LEGION BRANCH NO. 79 SPECIAL- Remembrance Day Poster (12"x18")

  Oak Lake Community School Grades 6-8 \$10.00 \$5.00
- **42.11** OAK LAKE AND AREA LIONS CLUB SPECIAL-Original poem of a minimum of 8 lines

  Oak Lake Community School Grades 2-4 only 1st \$10.00 2nd \$5.00
- **42.12** OAK LAKE AND AREA LIONS CLUB SPECIAL-Original poem of a minimum of 8 lines

  Oak Lake Community School Grades 5-8 only 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$5.00
- **42.13** SIFTON MUNICIPALITY SPECIAL- Collection of 5 Native Plants- pressed, mounted and labeled st \$10.00 2<sup>nd</sup> \$5.00
- **42.14 LEWIS CATTLE OILERS CO. LTD. SPECIAL-** Miniature animal display- must have its own base which cannot be larger than 24"x24" \$10.00 \$6.00 \$4.00
- **42.15** GARY NICHOLLS SPECIAL- Age 15 and Under- Nature Photography- "The Natural World Around You"- mounter- single or group- black and white or color 1st \$10.00 2nd \$5.00
- **42.16** WAYNE AND LEAH LEES SPECIAL- Age 15 and Under- "Your World at Home or Away"-people, pets, places, etc.- mounted-single or group- black and white or color1st \$10.00 2nd \$5.00
- **42.17** AUDREY TAYLOR MEMORIAL CERAMIC SPECIAL- Ages 8 and under

  1st \$10.00 2nd \$5.00
- **42.18 AUDREY TAYLOR MEMORIAL CERAMIC SPECIAL-** Ages 9-14 1st \$10.00 2nd \$5.00

#### SCHOOL CHILDREN'S WORK- IX

### All entries close Thursday at 9:00 p.m. Exhibits to be in hall by 9:00 a.m. Saturday. EXHIBITS BROUGHT IN AFTER DEADLINE WILL NOT BE ACCEPTED.

#### **Director in Charge**: Karen Friesen

#### ONLY ONE ENTRY PER EXHIBITOR PER SECTION CATEGORY.

All pictures, paintings, colorings listed in the categories below must be drawn/painted/colored by the exhibitor- no coloring book pages, downloaded pictures, tracings, etc.

**Prize Money:** 1st - \$4.00 2nd - \$3.00 3rd - 2.00 (no ties)

#### **SECTION 43 – PRE KINDERGARTEN**

	SECTION 43 - PRE KINDE	RGARII	<u>:N</u>				
43.01	Pre-Printed Coloring (3 year olds)	43.06	Pre-Printed Coloring (4 year olds)				
43.02	Finger Painting (3 year olds)		Finger Painting (4 year olds)				
43.03	Original Picture (3 year olds)	43.08	Original Picture (4 year olds)				
43.04	Craft (3 year olds)	43.09	Craft (4 year olds)				
43.05	Seasonal Art (3 years olds)	43.10	Seasonal Art (4 year olds)				
	SECTION 44 - KINDER	<u>GARTEN</u>					
44.01	Original Painting	44.04	Craft				
44.02	Pre-printed coloring	44.05	Seasonal Art				
44.03	Drawing – color						
	SECTION 45 – GRA						
45.01	Printing in pencil – any poem, minimum 4 lines	45.04	Seasonal Art				
45.02	Colored drawing – any subject	45.05	Craft				
45.03	Original painted picture						
	<u>SECTION 46 – GRA</u>						
46.01	Printing in pencil – any poem, minimum 5 lines		Seasonal Art				
46.02	Colored drawing – any subject	46.05	Craft				
46.03	Original painted picture						
	SECTION 47 – GRA						
47.01	Printing in pencil – any poem, minimum 6 lines		Seasonal Art				
47.02	Colored drawing – any subject	47.05	Craft				
47.03	Original painted picture						

SECTION	48	- GRADE 4
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48.01	Handwriting in ink - any poem, minimum 8 lines							
48.02	Colored drawing- any subject		8.04 Original Design, any medium					
48.03	Black and white drawing- any subject		Seasonal Art					
<u>SECTION 49 – GRADE 5</u>								
49.01	Handwriting in ink – any poem, minimum 10 lines	49.04	Original Design, any medium					
49.02	Colored drawing- any subject	49.05 Original story- written by						
49.03	Black and white drawing- any subject		student, computer generated					
<u>SECTION 50 – GRADE 6</u>								
50.01	Handwriting in ink – any poem, minimum 10 lines	50.04	Original Design, any medium					
50.02	Colored drawing- any subject		Original story- written by					
50.03	Black and white drawing- any subject	student, computer generated						
<u>SECTION 51 – GRADE 7 &amp; 8</u>								
51.01	Handwriting in ink – any poem, minimum 12 lines	51.04	Poster (Soc. St. related ie. City					
51.02	Colored drawing- any subject		State, timeline)					
51.03	Black and white drawing- any subject	51.05 Original story- written by student,						
		computer generated						
<u>SECTION 52 – GRADES 9 - 12</u>								

#### 52.02 Black and white drawing- any subject 52.04 Original painting

52.03 Original poem – minimum 12 lines

#### **SECTION 53 – GRADES K-8**

Classes 53.01 and 53.02 are judged by the directors. The 1<sup>st</sup> place winner overall will have their artwork placed on the front cover of the book and the 2<sup>nd</sup> place winner overall will have their artwork placed on the back cover.

\*\*Please do not cover writing with your artwork!\*\*

- 53.01 **OAK LAKE AGRICULTURAL SOCIETY FAIR BOOK-** Students in Grades K-4 are to create a black and white hand drawn picture, with no wording. The winning picture will be placed on a cover in next year's Fair Book. 1st \$10.00 2nd \$6.00 3rd \$4.00
- 53.02 OAK LAKE AGRICULTURAL SOCIETY FAIR BOOK- Students in Grades 5-8 are to create a black and white hand drawn picture, with no wording. The winning picture will be placed on a cover in the next year's Fair Book.

  1st \$10.00 2nd \$6.00 3rd \$4.00
- **53.03 OAK LAKE AGRICULTURE SOCIETY COURT OF HONOR-** Exhibitors showing outstanding exhibits.
- **53.04** OAK LAKE AG SOCIETY SPECIAL- "What the Oak Lake Fair Means to Me". Exhibitors can, in a few words, express what Oak Lake Fair means to them and why they return every year. Poems, pictures, short essays, hand drawn pictures/characters and lyrics are all welcome.

52.01 Colored drawing- any subject

# Oak Lake Agricultural Fair 2025

Oak Lake, MB



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